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FILE #93-7213
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

SEARS SAVINGS BANK

PLAINTIFF,

-VS-

MEETA CHOKSHI; RAJ CHOKSHI A/K/A)
RAJON CHOKSHI A/K/A RAJAN
CHOKSHI; COMMONIEALTH PLAZA
CONDOMINIUM ASSOCIATION;
ILLINOIS MASONIC MEDICAL CENTER;)
CHICAGO TITLE & TRUST, AS
TRUSTEE; NORTH COMMUNITI BANK;
AMERICAN BANK AND TRUST COMPANY )
OF CHICAGO, AS TRUSTEE, UTA
#105675-01; UNKNOWN OWNERS AND )
NON-RECORD CLAIMANTS

No.

DEF1-91 RECORDING 423.
 183333 Than 9044 02/24/93 09148106

- \$7349 ) \*-93-143012 - (80% COUNTY RECORDER

SM 201116

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DEFENDANT(S).

#### NOTICE OF FORCCIOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on fig. 73 1993 , 19 , for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

MEETA CHOKSHI

2. The following mortgage is sought to be foreclosed:
Mortgage dated OCTOBER 30, 1987 made by MEETA CHOKSHI to NORTH
COMMUNITY BANK and recorded on NOVEMBER 18, 1987 COOK COUNTY
RECORDER'S OFFICE as document number 87619660 having a legal
description and common address as follows:

PARCEL 1: UNIT NO. 2604 AS DELINEATED ON SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOT 6 IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD (FORMERLY LAKEVIEW AVENUE) ON THE WEST AND THE

2305

Streetee

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WEST LINE OF NORTH COMMONWEALTH AVENUE ON THE EAST (EXCEPTING THEREFROM THAT PART LYING NORTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SOUTH NORTH SHERIDAN ROAD WHICH IS 228 FEET 4 3/16 INCHES NORTH OF THE NORTH LINE OF WEST DIVERSEY PARKWAY TO A POINT ON THE WEST LINE OF SAID NORTH WHICH IS 228 FEET 4 3/16 INCHES NORTH OF THE NORTH LINE OF WEST DIVERSEY PARKWAY TO A POINT ON THE WEST LINE OF SAID NORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES NORTH OF THE NORTH LINE OF SAID WEST DIVERSEY PARKWAY); ALSO THAT PART OF LOT 7 IN SAID ASSESSOR'S DIVISION WHICH LIES BETWEEN THE EAST LINE OF NORTH SHERIDAN ROAD (FORMERLY LAKEVIEW AVENUE), ON THE WEST, THE WEST LINE OF NORTH COMMONWEALTH AVENUE OF THE EAST, AND THE NORTH LINE OF WEST DIVERSEY PARKWAY ON THE SOUTH ALL IN COOK COUNTY, JLLINOIS. PARCEL 2: CONSTRUCT, USE AND MAINTAIN PARTY WALL WITH WOODEN PILES AND CONCRETE FOCI NGS, SUCH PILES AND FOOTINGS TO EXTEND NOT MORE THAN 3 FEET 6 INCHES UPON THE HEREINAFTER DESCRIBED LAND, AS CREATED BY PARTY WALL AGREEMENT DATED JANUARY 3, 1956 AND RECORDED JUNE 17, 1957 AS DOCUMENT 16931983, THE CENTER OF SAID PARTY WALL COMMENCING APPROXIMATELY 22 FEFT WEST OF THE EAST LOT LINE AND EXTENDING WEST APPROXIMATELY 126 FELT ALONG BOUNDARY LINE BETWEEN ABOVE PARCEL 1 AND THE LAND DESCRIBED AS FOLLOWS: THAT PART OF LOTS 5 AND 6 IN ASSESSOR'S DIVISION OF LOT 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD (FORMERLY LAKE VIEW AVENUE) ON THE WEST, COMMONWEALTH AVENUE ON THE EAST (EXCEPTING THEREFROM THAT PART LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID NORTH SHERIDAN ROAD WHICH 13 228 FEET 4 3/16THS INCHES NORTH OF THE NORTH LINE OF WEST DIVERSEY PARKWAY TO A POINT ON THE WEST LINE OF SAID NORTH COMMONWEALTH AVENUE WHICH IS 227 FEET 10 INCHES NORTH OF THE NORTH LINE OF SAID EAST DIVERSEY PARKWAY AND SAID STRAIGHT LINE PRODUCED WEST TO THE CENTER LINE OF SAID NORTH SHERIDAN ROAD AND PRODUCED EAST TO THE CENTER OF SAID NORTH COMMONWEALTH AVENUE), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION RECORDED AS DOCUMENT 23400546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 330 WEST DIVERSEY UNIT 2604, CHICAGO, ILLINOIS 60657.

PERMANENT INDEX NUMBER 14-28-206-005-1199

SIGNATURE: Attorney of Record

PREPARED BY AND MAIL TO

SHAPIRO & KREISMAN

Attorneys for Plaintiff

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(708) 291-3434 FAX

In Cook County: Deposit in Recorder's Box #254

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SIMILION.