

LOAN #2856953

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93144544

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-91 RECORDING 433 50
TOLL FREE 8448 02/24/93 11:37 AM
#8093 # 93-144544
COOK COUNTY RECORDER

And No Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of CAMDEN and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

PAUL A. LESNIAK, UNMARRIED PERSON AND BILL LESNIAK AND MARY JO LESNIAK, HUSBAND AND WIFE

7041 WEST 63RD STREET, CHICAGO, IL 60638

heirs, legal representatives and assigns, all his right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 19TH day of MAY

19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number

88216909, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 16 (EXCEPT THE EAST 20 FEET THEREOF) AND LOT 17 (EXCEPT THAT PART OF SAID LOTS LYING NORTH WESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER L OF LOT 24 AFORESAID AND RUNNING SOUTH WESTERLY TO A POINT ON THE WEST LINE OF LOT 24 AFORESAID, DISTANT 23 FEET SOUTH OF THE NORTH WEST CORNER THEREOF) IN BLOCK 41 IN F. H. BARTLETT'S CHICAGO HIGHLANDS, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-19-101-076 Address(es) of premises: 7041 WEST 63RD STREET CHICAGO, IL 60638

WITNESS my hand and seal this 10th day of December, 1993 93144544

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

Lori B. Whiting
Lori B. Whiting
Assistant Vice President

STATE OF MISSOURI
COUNTY OF St. Louis

This instrument was prepared by
Lori Whiting
for:

GE Capital Mortgage Services, Inc.
Payoff - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

Susan L. Bohnenkemper
a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that
Lori B. Whiting

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of December, 1993

Susan L. Bohnenkemper
Susan L. Bohnenkemper
Notary Public

Susan L. Bohnenkemper, Notary Public
Jefferson County, State of Missouri
My Commission Expires 03/30/95

93144544

INVESTOR'S TITLE GUARANTEED IN C 5722

UNOFFICIAL COPY

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

ADDRESS

FOR THE PROTECTION OF THE PUBLIC THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS OR THE REGISTRAR OF TITLES IN WHICHEVER OFFICE THE INSTRUMENT OR DEED OR TRUST WAS FILED.

AND ALL OTHER INSTRUMENTS

*Mail to:
Paul J. Jernick
1141 W. 63RD ST.
Chicago, IL 60638*

MAIL TO

MAIL TO

93144544

93144544

TO HAVE EFFECT FROM THE DATE OF RECORDING AND TO REMAIN IN FULL FORCE AND EFFECT UNTIL THE DEED IS REVOKED OR THE INSTRUMENT IS OTHERWISE TERMINATED BY THE INSTRUMENT ITSELF OR BY THE OPERATION OF LAW.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois at Springfield, Illinois, this _____ day of _____, 20__.

STATE OF MISSOURI
COUNTY OF _____

Notary Public