

Mail to: Lawrence B. [unclear] 2148 W. [unclear] Chicago, IL 60618

UNOFFICIAL COPY

93144597

09-50-71933

9/28/92 JD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

DEPT-01 RECORDING 423 50
TOLL FREE TRHN 8448 02/24/92 11.46.00
#9056 # *93-144597
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage herein GREGORY S. MIRACLE, A BACHELOR

is/are mortgagor and Sears Mortgage Corporation is/are mortgagee, and given upon the following described real property, to-wit:

PARCEL# 11-22-206-002 VOL. 492

Unit 1125-J in the Belden Landmark Condominium as delineated on plat of survey of the following described parcel of real estate: Lot 1 in resubdivision of Lots 15, 16, 17 and 18 in Block 1 in Mutton and Others Subdivision of Lots 4 and 5 in Southwest 1/4 of Block 11 in Sheffield's Addition to Chicago in Section 32, Township, 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "D" to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, a national banking association as Trustee under Trust Agreement dated May 29, 1983 and known as Trust No. 64451, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on May 13, 1986 as Document #6195051, together with their respective undivided interests in the common elements.



RECORDED SEPTEMBER 13TH 1992 DOC. # 88-416210

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and recorded in Volume 88281917 of Mortgages, on Page 88 Document No. 88281917 in the office of the RECORDER of COOK County, State of ILLINOIS on the 27TH day of JUNE, 19 88 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 7TH day of OCTOBER, 19 92

Witness:

SEARS SAVINGS BANK

Jeanine Drury by Jean Bagel
JEANINE DRURY
JEAN BAGEL

Elizabeth C. Head
ELIZABETH C. HEAD, ASST. VICE PRESIDENT
Attest: Barbara J. Wickman
BARBARA J. WICKMAN, ASST. SECRETARY

PREPARED BY: JUDY MARSON
SEARS MORTGAGE CORPORATION
566 ATRIUM DRIVE
VERNON HILLS, IL. 60061

93144597

On this 7TH day of OCTOBER, A.D. 19 92 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared ELIZABETH C. HEAD and BARBARA J. WICKMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the ASST. VICE PRESIDENT and ASST. SECRETARY respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said ASST. VICE PRESIDENT and ASST. SECRETARY acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and seal of office this 7TH day of OCTOBER, A.D. 19 92



Judith A. Marson
Notary Public JUDITH A. MARSON

185071
E-40591
INVESTORS TITLE GUARANTEE INC.

2350

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MORTGAGE RELEASE

AND WHEREAS THE DEBTOR HAS PAID THE ENTIRE BALANCE OF THE MORTGAGE AND THE DEED OF TRUST...

Property of Cook County Clerk's Office

03144597

Dated this _____ day of _____ 19____

Witness: _____
By: _____
Attorney: _____

On this _____ day of _____ 19____ County of Cook, Illinois, _____ of the County of Cook, Illinois, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in the records of the Recorder of Deeds of Cook County, Illinois.

My Commission Expires 03/31/2011
Notary Public
JAMES A. HANSEN

15003