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DEPT-01 RECORDING

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RELEASE OF MORTGAGE/DEED OF TRUST #1111 TRW 6455 02/24/93 09:25:00

GFB# 263126-3 7/91

#7521 # --93-144065

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby remise, release, satisfy, convey and Quit Claim unto MARIE KAPPLAS, A SINGLE WOMAN, HAVING NEVER BEEN MARRIED

heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 3RD OF FEBRUARY, 19 88, and filed for the record in the COUNTY RECORDER'S OFFICE of COOK COUNTY, IL. as DOCUMENT NO. 88055269

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its ASST. VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereon affixed this 1ST day of MAY, 19 92...

GLENFED MORTGAGE CORPORATION

WITNESS:

Andy Lilly
ANDY LILLY

BY: PAM L. LYONS, ASST. VICE PRESIDENT
ATTEST: C. BARBA, ASST. SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

State of CALIFORNIA
County of SAN DIEGO } SS.

pin-15-01-92-107

See attached for legal (and)

On this the 1ST day of MAY, 19 92, before me, J. HENRY, the undersigned Notary Public appeared PAM L. LYONS AND C. BARBA

Personally known to me
 Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as ASST. VICE PRESIDENT & ASST. SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

J. Henry
Notary's Signature J. HENRY



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5. The land referred to in this Policy is described as follows:

PARCEL 1: THE NORTH 36.67 FEET OF THE WEST 55 FEET OF THE EAST 110 FEET OF LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF LOT 1 AND THAT PART OF LOT 2 LYING EAST OF THATCHER ROAD IN OWNERS SUBDIVISION IN THE NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 16385158 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 18845503, ALL IN COOK COUNTY, ILLINOIS.

93144065



Mail to
Jack Perrino
2.5 York RD
Bensenville, IL 60106