andanis N.Y.B.T.EL. Kushi 1931 UNOF Futbri Lothin application for Company (P.Y.)

CONSULT YOUR LAWYIR HIPORE STONING THIS INSTRUMENT ... THIS INSTRUMENT SHOULD HE USED BY FAWYERS ONLY.

KNOW ALL MEN BY THESE PRESENTS.

that

General Foods Federal Credit Union 250 North Street White Plains, NY 10625 93144129

WARPYNDA PRECEDENCE OF CAPE OF

DOES AFIGEBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage day of he 12th day of December, 1988 made by James A Marcinkowski and Marsha L. Marcinkowski to General Foods Federal Credit Union in the principal sum of \$21,000.00 and recorded on the 9th day of January, 1989 in Doc #89010110 of Section of Mortgages, page, in the office of the Recorder of the Lounty of Cook.

93144129

See attachel of a legal (our)

INTERCOUNTY TITLE OF PLEINORS

which Mortgage has not been assigned of record.

Dated the 11th day of November, 1991

IN PRESENCE OF

VINCENT D'AMORORO Notary Public, State of Heav York No. 4709565

Qualified in throax County 22 Form Express April 30, 19 By: Michael J Palladino
Vice President Operations

93144129

25:00

Section 323 of the Real Property Law expansely provides who make meet the certificate of discharge in specific cases and also (corders, among other things, that (1) to certificate their purposs to discharge into their une anothers are recorded in one certificate the instruments are set forth in dead to repeate purpose prographs; (2) of the montage has been seeded, in whole or in pert to the person of the seed as a handpainer in the chain of this of the person or presents againg the certificate, (i) the mass of the seignor and assigned, (c) the sological assigned, and (d) if the salgmaners has been recorded, the book and page where it has been recorded or the next another of such present or (d) if the salgmaners has been recorded, the book and page where it has been recorded or the next another of such present or (d) if the salgmaners has been recorded, the book and page where it has been recorded or the next another of such present or (d) if the salgmaners has been recorded at the been salghed of record, the continues of the salgmaners of the salgmaners of the continues of the

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5. The land referred to in this Policy is described as follows:

LOT 53 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN HART L. STEWART'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 30 NORTH, RANGE 13, HAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Droporty of Cook Colling Clark's Office

934444129

CERTABLIE

STATE OF NEW JONE OF THE STATE OF NEW JONE OF THE STATE OF NEW JONE OF THE STATE OF

On the 11th day of November 1991, before me personally came Michael J Palladino to me known, who, being by me duly sworn, did depose and say that he resides at No. 9 Bari Drive Newtown, CT; that he is the Vice President Operations of General Foods Federal Credit Union, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order, name as witness thereto.

James A Marcinkowski and Marsha L Marcinkowski 1.07 53
TO COUNTY CRITICAL
General Foods Federal Credit Union County of Cook

PATURN BY MAIL TO:

SHISHMAN LINE SHACH NON TERN ON BINGORDARY OFFICIN
93144129

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Proberty of Coot County Clert's Office