

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 506895-2  
PIF: 12-03-92

Prepared by  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93144205

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: BOGUSLAW K. NIRENSKI AND JANINA M. NIRENSKI

Name of Mortgagee:  
HOUSEHOLD BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 90068738, DATED JULY 27, 1990

Address of Property: 8609 S Normandy  
Burbank IL 60459

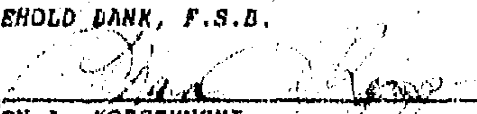
Tax ID No.: 15-31-107-070 VOL 191

DEPT-01 RECORDING 123 50  
MILL TRAV. B438 02/24/93 10:07:00  
49662 # \* 73-144205  
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: December 30, 1992

HOUSEHOLD BANK, F.S.B.

  
SHARON A. KOPCZYNSKI  
Asst. Vice President

State of Illinois)  
County of DuPage )

On December 30, 1992 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Sharon A. Kopczyński, personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this December 30, 1992.

  
Notary Public/Commission Expires:

" OFFICIAL SEAL "  
MELISSA NUCKOLS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Boguslaw K Nirenski  
8609 S Normandy  
Burbank IL 60459

ILS05  
P01

IL 60459

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02/11/2011

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Property of Cook County Clerk's Office

02/11/2011

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Property of Cook County Office

LOT 77 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THAT PART LYING SOUTH OF THE NORTH LINE OF THE SOUTH 76 FEET OF THE NORTH 220 FEET OF LOTS 77 AND 78 TAKEN AS A TRACT) AND LOT 78 (EXCEPT THE EAST 165.76 FEET AND EXCEPT THE NORTH 76 FEET OF SAID LOT 78) IN P.H. BARTLETT'S FIRST ADDITION TO P.H. BARTLETT'S 79TH STREET ACRES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST CORNER AND THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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