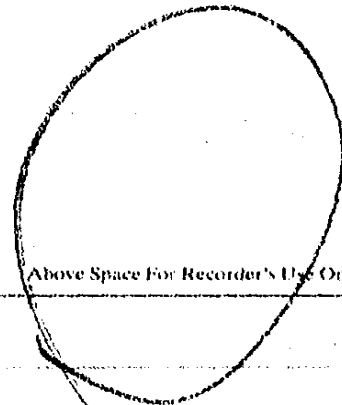


CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

93144242

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

First National Bank of Northbrook

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Illinois Regional Bank N.A., as Trustee under the provisions of a Trust Agreement dated January 15, 1989 and known as Trust #5979

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of October, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 90568619, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION RIDER ATTACHED

93144242

PARCEL 1:
UNIT 4804 AND 4806 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S LESLIE DOCK ADDITION IN SECTION 10, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-00, DATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309180.

Commonly known as 508 N. Lake Shore Drive, Chicago, IL 60611
Property Identification Tax: 17-10-214-011-1284 and 17-10-214-011-1285

93144242

This instrument was prepared by

FIRST NATIONAL BANK OF NORTHBROOK
14500 MEADOW ROAD
NORTHBROOK, ILLINOIS 60062

51330475

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

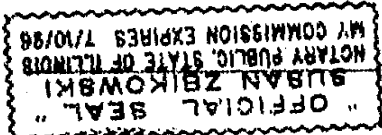
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

DEPT-01 RECORDING 423 00
14111 TRK B439 02/04/93 10:22:00
#277 # 4-73-144242
COOK COUNTY RECORDER



Commission Expires

NOTARY PUBLIC

GIVEN under my hand and notary seal this 7th day of January 19 93

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Directors of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such Asst. Vice President and Cl. Loan Officer they

some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the Cl. Loan Officer of said corporation, and personally known to me to be the

a National corporation, and John Hunt, personally

personally known to me to be the Asst. Vice President of First National Bank of Northbrook,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Susan Zbikowski

STATE OF Illinois
COUNTY OF Cook
SS.

UNOFFICIAL COPY

This instrument was prepared by

FIRST NATIONAL BANK OF NORTHBROOK

John Hunt, Cl. Loan Officer

(SEAL)

Harold K. Matys, Asst. Vice President

(SEAL)

Witness hand and seal this 7th day of January 19 93

Permanent Real Estate Index Number(s): 17-10-214-011-1254 and 17-10-214-011-1255
Address(es) of premises: 505 Lake Shore Dr., Chicago, IL 60611

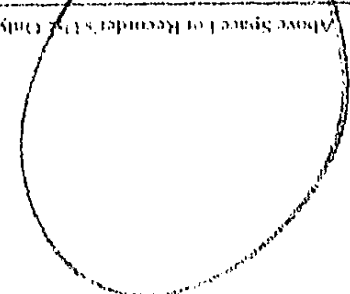
together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTRAR OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAUTION: (Do not transfer interest) or acting under this form. Make the proper use of the name of the form. It may be used only with respect to the interest in real estate and not for a particular purpose.

GEORGE E. GOERTZ LEGAL FORMS
FORM NO. 635
February, 1968
RELEASE OF MORTGAGE OR TRUST DEED
BY COMPLETION (ILLINOIS)



Above space for Recorder's Seal Only

93744242

UNOFFICIAL COPY

STATE OF Illinois)
COUNTY OF Cook) SS.

I, Susan Zbikowski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marti R. Marra personally known to me to be the Asst. Vice President of First National Bank of Northbrook, a national corporation, and John Hunt, personally known to me to be the Cl. Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Cl. Loan Officer they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 7th day of January 19 93

Susan Zbikowski
NOTARY PUBLIC

Commission Expires _____



DEPT-01 RECORDING
429 88
JAN 19 10 22 AM
#0270
* 144242
COOK COUNTY RECORDER

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS