The state of the s RELEASE OF HORTGAGE OR OF LOAN #13:500 PICOPY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF CHICAGO
a corporation of the State of ILLINOIS , for and in consideration of the
payment of the indebtedness secured by the MORTGAGE hereinafter
mencioned, and the cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto CLINTON D. PETERS, JR., AND KATHLBEN S. PETERS, HIS WIFE (Hame and Address)
10637 S. HALE AVE., CHICAGO, IL 60643
demand what we er it may have acquired in, through or by a certain MORTGAGE
bearing date the STH day of JUNE , 19 79 , and recorded in
the Recorder's Office ofCOOK County, in the State of ILLINOIS
, in book of records, on page, as document No. 24999617 ,
to the premises therein described, situated in the County of
State of as follows, to wit:
THE NORTH 2/3 OF LOT 43 IN BLOCK 3 IN ERASTUS A. BARNARD'S SUBDIVISION OF THAT PART OF THE WEST 14 OF THE NORTHEAST 16 SLET OF WASHINGTON HEIGHTS, BRANCE RAILROAD (EXCEPT THEREFROM THE EAST 16 RODS OF THE SOUTH 20 RODS THEREOF) IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
TAX I.D. NO. 25182070190000
together with all the appurtenances and privileges thereunte belonging or appertaining
IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF CHICAGO
has caused these presents to be signed by its <u>Vice</u> President, and attested
by its Assistant secretary, and its corporate seal to be neveto effixed, this
25th day of January 19 93 .
PIRST NATIONAL BANK OF CHE PEO.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by KRISTI M. BEJSTER, 1501 WOODFIELD RD., SCHAUMBURG, IL (Address)

COCK COUNTY, ILLINOIS
FILED FOR RECORD

93 FEB 25 AM 10: 27

Assistant

Secretary

93145965

Please Receipt & Return

Chesterfield Federal SAVINGS AND LORN ASSOCIATION

10801 S. Western Ave., Chicago, IL 60843 Attention: Dolores Wallenberg

UNOFFICIAL COPY

Property of Cook County Clark's Office

UNOFFICIAL COPY

STATE OF)
COUNTY OF Cook	88. }
Phillis J. Thompson , a notary	
in and for said County, in the State aforesaid,	DO HERRBY CERTIFY that
P. J. Bruner personally known to me	
President of the Tirst National Bank of Chica	
a corporation, and Joseph J. Morand	
Assistant Secretary of said corporation, an	
persons whose tames are subscribed to the foregoi	
day in person and severally acknowledged that a	s such Vice President
and Assistant Secretary, they signed a	
Vice President and Assistant	Secretary of said corporation, and
caused the corporate (e/1 of said corporation	
authority given by the Board of Directors	of said corporation, as their
free and voluntary act, and as the free and volun	
uses and purposes therein set forch.	•
GIVEN under my hand andeal th	25th day of January 193
	La Marie Comment
	1
" OFFICIAL SEAL	"? OFFICIA SEAL "
P J THOMPSON ENGLARY PUBLIC STATE OF ILL	A COMP OF THE MELION
MY COMMISSION EXP: 9/2	9/96 KMY COMMISSIT 11 9/29/96
	7.6
	75c.
	C -
	C/T/S OFFICE

UNOFFICIAL COPY