

**Cragin**  
FEDERAL BANK

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

93 FEB 25 AM 10:30

93145970

**RELEASE OF MORTGAGE**

CERTIFICATE # 1204766

Loan No. 01-36087-33

ja

THE ABOVE SPACE FOR RECORDERS USE ONLY

*M Abstract*

*7410 798 3 1000*

*27-ER*

**KNOW ALL MEN BY THESE PRESENTS That**

**Cragin Federal Bank for Savings**, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KARL E. THOMAS, MARRIED TO JUDITH R. THOMAS**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 3505303/ ALSO, ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT NUMBER 3505304 to the premises therein described to-wit:

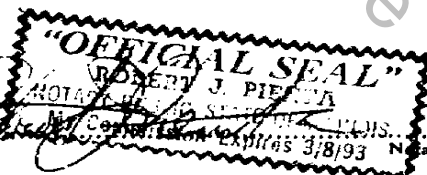
That part of Lot Two in Edward Busse's Division (hereinafter described) described as follows: Commencing at the point of intersection of the East line of the West 434.20 feet (measured along a line parallel with the North line) of Lot 2 with the Northeasterly line of Algonquin Road as per Document Number 2729893; thence North 0 degrees 00 minutes 51 seconds East 505.63 feet to a point 939.52 feet South of the North line of Lot 2, being also the point of beginning of the herein described property; thence continuing North 0 degrees 00 minutes 51 seconds East 109.75 feet along said East line; thence North 89 degrees 59 minutes 09 seconds West 55.79 feet; thence South 0 degrees 00 minutes 51 seconds West 79.75 feet along a line parallel with the East line of the West 434.20 feet of said Lot 2; thence South 89 degrees 59 minutes 09 seconds East 5.67 feet; thence South 0 degrees 00 minutes 51 seconds West 30.00 feet to the point of intersection with a line drawn perpendicularly to the aforesaid East line of the West 434.20 feet through the place of beginning thence South 89 degrees 59 minutes 09 seconds East 50.12 feet along said perpendicular line to the place of beginning.

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In Edward Busse's Division of part of the South East Quarter (1/4) of Section 15, and the Northeast Quarter (1/4) of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, as per Plat recorded in the Recorder's Office of Cook County, Illinois, December, 17, 1919, as Document Number 6696216.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



**THIS INSTRUMENT WAS PREPARED BY**

RICHARD J. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

Mail to:

~~CRAGIN FEDERAL BANK FOR SAVINGS~~  
~~CRAGIN FEDERAL BANK FOR SAVINGS~~  
5133 WEST FULLERTON  
CHICAGO, ILLINOIS 60639

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

COMMONLY KNOWN AS: 2094 ALGONQUIN ROAD  
MT. PROSPECT, ILLINOIS 60056  
PIN #: 08-15-400-062-0000

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office