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DEPT-01 RECORDING \$23.50
T94444 TRAN 4906 02/25/93 11:21:00
#7717 # -93-146749
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE NATIONAL STATE BANK
120 Albany Street, New Brunswick, New Jersey 08903

of the County of MIDDLESEX and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Thomas E. McNamara and Mary K. McNamara, 1120 North Cumberland, Park Ridge, Illinois 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE & ASSI OF MORTGAGE IT may have acquired in, through or by a certain ASSI OF MORTGAGE bearing date the 4th day of February, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87081183, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

COMMONLY KNOWN AS: 1120 North Cumberland, Park Ridge Illinois 60068 **93146749**

Lot 11 in Park Ridge Plaza, being a subdivision of the South 15 Acres of the North 23 Acres of the East 30 Acres of the South East 1/4 of the South West 1/4 of Section 23, Township 41 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded of Said Subdivision recorded March 26, 1927 as Document Number 9593515, in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-23-309-007-0000

Witness _____ hand _____ and seal _____, this 4th day of February, 1993.

THE NATIONAL STATE BANK
MARY E. WATSON, ASSN'T VICE PRESIDENT (SEAL)
ANN MARIE WHITE, ASSN'T SECRETARY (SEAL)

This instrument was prepared by Helen Fitzgerald
120 Albany Street, New Brunswick, New Jersey 08903

UNOFFICIAL COPY

STATE OF NEW JERSEY

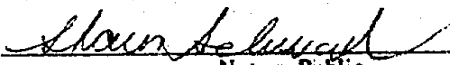
COUNTY OF MIDDLESEX

SS.

I, _____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

_____ personally known to me to _____ same persons whose name ARE _____ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such VICE PRESIDENT signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____ 19____


Notary Public

SHARON SCHWARTZ
Commission expires _____ NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Dec. 9, 1998

93146749

RELEASE DEED

TO

ADDRESS OF PROPERTY:



MAIL TO:
THOMAS McNAMARA
1120 N LUMBERLAND
PARK RIDGE, IL, 60068

GEORGE E. COLE
LEGAL FORMS