93146936

RELEASE OF LIEN

WHEREAS, on December 2, 1986, the Lien Creditor, The Village of Schaumburg, an Illinois Municipal Corporation, pursuant to the provisions of Chapter 24, Section 11-189-8 of the Illinois Revised Statutes, filed a Lien in its favor in the amount of One-Hundred Thirty-Two and 29/100 Dollars (\$132.29) under Document No. 86-602213 for unpaid water service charges to the following described real property:

Unit 1-9-34-RC2 in Lexington Village Coach House Condominium, being a Condominium in the E 1/2 of the SE 1/4 of Section 22, Township 41, Range 10, East of the Third Principal Meridian in Cook County, commonly known as 29 Stanton Court/RC-2, Schaumburg, IL

Owner/Tenant: Barbara Rancer

Personent Index Number: 07-22-402-044-1258

WHERLAS, the aforesaid charges, together with additional fees and related expenses incurred by said Village have been paid in full;

NOW. THEREFORE, KNOW ALL, MEN BY THESE PRESENTS, that the Village of Schaumburg, an Illinois municipal corporation, for and in consideration of the premises and the payment in full of all costs, charges and expenses relating to unpaid water service charges to the above-described property, the receipt of such payment being hereby acknowledged, does hereby release and discharge the above-described property from the lien created.

ulharme DATED: 10-11.

Assistant Village Treasurer

DEPT-01 RECORDING

\$23.00

TC64-66 TRAN 7966 02/25/93 10:29:00 \$5168 \$ *-93-146936

COOK COUNTY RECORDER

PRATE OF ILLINOIS)

) SS

COUNTY OF COOK

Notary Public in and for the county and state aforesaid, do hereby satisfy that Michael DuCharme, personally known to me to be the same person whose name is subscribed to the foregoing Release of Lien, appeared before me this day in person and acknowledged that in his capacity as Assistant Village Treasurer of the Village of Schaumburg, an Illinois Municipal Corporation, she signed and delivered the said Release of Lien as his duly authorized free and voluntary official act of said Village for the uses and purposes therein set forth.

Given under my hand and notarial seal this

day of in emple 1992.

UNOFFICIAL COPY

Property of Cook County Clark's Office

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