| KNOW ALL MEN BY THESE PRESENTS, That the |
|---|
| FEDERAL HOME LOAN MORTGAGE CORPORATION |
| a corporation of the SNKXX <u>United States</u> , for and in consideration of the payment of the indebted- |
| ness secured by the |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby |
| REMISE, RELEASE, CONVEY and QUIT CLAIM unto James E. Walsh III and Christine M. Walsh, |
| (NAME AND ADDRESS) husband and wife, 6508 Charleston, Oak Forest, Illinois 60452 |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have ac- |
| quired in, through or by a certain Mortgage , bearing date the day of August |
| , 19.93 and recorded in the Recorder's Office of Cook County, in the State of Illinois |
| |
| to the premises therein described, situated in the County of Cook , State of Illinois , as |
| follows, to wit: |
| Southeast 1/4 of Section 18, Township 36 North, Range 13, East of the Third Principal Meridian, According to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois. Property Address: 6508 Charleston Oak Forest, Illinois 60452 PIN #28-18-406-033 COOK COUNTY, ILLINOIS |
| 93 FEB 25 PN 2: 27 93146228 |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| INTESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION |
| has caused these presents to be signed by its Assistant Treusurer President, and referred by its |
| Secretary and its corporate scal to be besets affixed this day of 16 1992 |
| Secretary, and its component sear to be increto arrived, this |
| |
| FEDERAL HOME LOAN MORTGAGE CORPORATION |
| By Menty Assistant Heaster |
| Kinen M. Prante, Assistant Treasures President |
| Noncy Hiral, Assistant Secretary Secretary |
| PARISCA FIRST TO SUSTAIN TO SECURE |
| FOR THE PROTECTION OF THE OWNER. |

SHALL BE FILED RELEASE THIS THE RECORDER OF DEEDS IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| | Hery Boehn | Dovenmuchie Mc |
|----------------------------------|--|----------------|
| This improvious ness prepared by | William St., Schreimer, with the september of the septemb | |

Dropoenty Ox Coot Cc enick3 noise m.noO vM 3691 , i's it uineseU DARREN J. KERN, Notary Public Bid) less Line briefly mid to briefly 100 Line 1000 and voluntary act of said corporation, for the uses and purposes therein set forth, VOM -of said corporation, as their free and voluntary act, and as the to breoß adr yd corporation. of caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given _bae inabitara_ se inomutistit bies od botovilat bie bongie and serenally acknowledged that as such Secretary, they __President and same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person -Secretary of said corporation, and personally known to me to be the a corporation, and yllanosasq, Namey Himi, Assistant Secretary personally known to me to be the President of the Kaon M. France, Assorant Treasured in and for said County, in the State aforesaid, DO HEREDY CERTIFY that Danes J. Kon CODMIKOR STATE OF

GEORGE E. COLES LEGAL FORMS

UNOFFIC:STOF PROPERTY:

By Corporation

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RELEASE DEED

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

| I, Pamela Romanek (Assistant Secretary) | , being first duly sworn |
|---|--|
| (Name and Title) | |
| upon oath, states: | |
| l. That notification was given to | es E. Walsh III and Christine M. Walsh |
| . Calman tildadia | o are the owners of record |
| on Certificate No. 1467227 | , that a release of |
| document number 3992699 | was presented for |
| filing on | |
| 2. That presentation to the Registra | r for filing of a Release |
| of Lien or Mortgage would cause t | he property to be withdrawn |
| from the Torrens system and recor | ded with the Recorder of |
| Deeds of Cook County. | |
| I Pamela Romanek (Assistant Secretary) declar | e under penalties of perjury |
| that I have examined this form and th | / |
| in this affidavit to the best of my k | nowledge and tellef are true, |
| correct, and complete. | |
| Affiant | Well (FYNAME) Pameia Romanek (Assistant Secretary) |
| Subscribed and sworn to before me by the said | |
| this day of | " OFFICIAL SEAL " |
| 19 | CAROL RYNNE NOTARY PUBLIC, STATE OF ILLINAID MY COMMISSION EXPIRES 2/2/4 |
| $A \cap A \cap A$ | |

UNOFFICIAL COPY

Property of Coot County Clert's Office