392472

GEORGE & COLE\* LEGAL FORMS

931,46295

| DRAPER AND KRAMER   | R, INCORPORATED  |
|---|--|
| a corporation of the State of ILLINOIS  | for and in consideration of the payment of the indehted-   |
|   | hereinafter mentioned, and the cancellation of all   |
|   | of one dollar, the receipt whereof is hereby acknowledged, does  |
|   | QUIT CLAIM unto PAUL K. STEVENS AND MARY J.  |
| STEVENS, HIS WIFE   | (NAME AND ADDRESS)   |
|   |  |
|   | the right, title, interest, claim or demand whatsoever it may have   |
|   | MORTGAGE bearing date the 20TH day of  |
| OCTOBER 11.86 and recorded in the Reco  | order's Office of COOK County, in the State of   |
| ILLINOIS of re  | ecords. on page, as document No. 86506878  |
| to the premises therein described, situated   | in the County of COOK . State of ILLINOIS . as   |
| follows, to wit:  |  |
| O/C   | All March  |
| PRINCIPAL MERIDIAN, ACCORDING T<br>AS DOCUMENT 17188252, IN COOK C                    | NSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD THE PLAT THEREOF RECORDED APRIL 23, 1958 OUTTY, ILLINOIS.  OA COUNTY, ILLINOIS FILED, OR RECORD |
| 93  | FEB 25 PH 12: 37 93   46295  |
|   | 4  |
| PIN # 04 33-307-CO<br>PROPERTY COMMONLY KNOWN AS:<br>406 S. OLTENDORF LANE STREAMWOOD |  |
|   |  |
| gether with all the appurtenances and privile   | ges thereunto belonging or appertain ng.   |
| IN TESTIMONY WHEREOF, the said  | DRAPER AND KRAMER, INCORPORATED  |
| as caused these presents to be signed by its  | VICE President, and attested by its  |
| ecretary, and its corporate seal to be hereto   |  |
|   | DRAPER AND KRAMER, INCORPORATED  |
|   | By Fichand E King from   |
| PY.   | Allesi: ROBERTA MOORE, ASSIT. Severation   |

FOR THE PROTECTION OF THE OWNER, THIS

This instrument was prepared by DRAPER AND KRAMER, 33 WEST MONROE ST. INCORPORATED SCEC BANKON'

## UNOFFICIAL COPY

| STATE OF.      | ILLI                                   | NOIS                 | )                    |                        |                                      |                   |
|----------------|--|----------------------|----------------------|------------------------|--------------------------------------|-------------------|
| COUNTY O       | COOK                                   |                      | ss.                  |                        |                                      |                   |
| COCATTO        | F                                      |                      |                      |                        |                                      |                   |
| I              | HELENA K.                              | PAPPAS, A            | NOTARY PUBL          | IC                     | ليرداني مساوحة محطو الوردان والمطوال |                   |
| in and for sai | id County, in the                      | e State eloresaid. I | OO HEREBY CERT       | TIFY that R            | ICHARD E                             | VAN HORN          |
|                | nown to me to b                        | UTCE                 | President of th      | DRAPFR                 | AND KRAM                             | er,               |
| INCORPOR       |  |                      | rporacion, and       | ROBERTA                | MOORE                                | personaliv        |
|                |  | •                    | ecury of said corpor |                        |                                      |                   |
|                |  |                      |                      |                        | ,                                    |                   |
| same person    | s whose colles:                        | are subscribed to    | the foregoing instru |                        |                                      |                   |
| and severall   | y acknowie sye                         | d that as such       |                      |                        |                                      | Secretary, they   |
| signed and d   | elivered the said                      | d in irument as      | VICE Pres            | sident and             | ASSISTAN                             | Secretary of said |
| corporation.   | and caused the                         | e corporate seal o   | of said corporation  | to be affixed t        | hereto, pursi                        | sant to authority |
| given by the   | Board of DI                            | RECTORS              | of said corporation. | . as their free        | and voluntary                        | set, and as the   |
| free and volu  | intary act of said                     | s corporation. fc c  | the uses and purpos  | es therein set fo      | orth.                                | . 43              |
| GIVEN          | l under my han                         | d and NOTARIA        | AE seal this         | 12771 0                | y of Let                             | Mary 1073         |
| ~~ر            | _                                      | ······               |                      | Killer                 |                                      | mars.             |
| } ;            | OFFICIAL PELEKA IT                     | SEAL " }             | MY COMM              | K. PAPPAS<br>ISSON EXP | , A NOTA<br>IRES 9/1                 | RY PUBLIC<br>8/94 |
|                | TARY EVEN THE COMMISSION EX            |                      | 4,                   |                        |                                      |                   |
| ٠              | ······································ |                      |                      | (1)                    |                                      |                   |
|                |  |                      |                      |                        |                                      |                   |
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|                |  |                      |                      |                        |                                      |                   |
|                |  |                      |                      |                        |                                      | Sc.               |
|                |  |                      |                      |                        |                                      | C                 |
|                |  |                      |                      | ISSON EXP              |                                      | ()                |
|                |  |                      |                      |                        |                                      |                   |

931,46295

GEO AGE E. COLE. LEGAL FORMS

My S Outenace in STANCES IN COLOR

RELEASE DEED By Corporation

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RESS OF PROPERTY: