ŰŃŌŦŦĬĊĬĄĽ ÇOPY

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, LAMB, FINANCIAL CORPORATION having its principal place of business at 6825 N. LINCOLNEGE II 60645 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated FEBRUARY 19, 1993 and executed by WALTER TREMEL, A SINGLE PERSON, NEVER MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COK County on County on as Document Number 31.063.11 applicable to the property

therein described as follows:

1388 90 F2

UNIT 7-G, IN THE PRINTER'S ROW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 4, 9, 70 15 AND 16 (EXCEPT FROM SAID LOTS THAT PART TAKEN AND USED FOR DEARBORN STREET AND PLYMOUTH COURT) IN WALLACE AND OTHER'S SUBDIVISION OF BLOCK 135 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AR EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 253'6708, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number: 17-16-402-021-1019

Property Address: 727 S. DEARBORN #711, ChICAGO, ILLINOIS 60605

Dated at LINCOLNWOOD as of this 19th Jay of FEBRUARY 19 93

Assignor: AMB FINANCIAL CORPORATION

Aftest Aftest

Its: Vice - President In: Sheretage

STATE OF ILLINOIS

COOK COUNTY ILLINOIS

COUNTY OF COOK

93 FFR 21

93 FEB 25 PM 1: 07 93 146 31, 2

I, JOANN McCORRY , a notary public in and for said county and state aforesaid,

DO HEREBY CERTIFY, that and SEYMOUR TURNER

MICHAEL KLEIN respectively of

appeared before me this day in person and

acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial scal this 19th

day of FEBRUARY , 19 93

Notary Public Marie Total

y Public

This document prepared by:

"OPPICIAL SEAL"
JOAnn McCurry
Notary Public, State of Illinois
Cost County
My Commiscion Region 188894

Return Recorded Doc To: Sanc One Mortgape Corporation 9399 W. Higgins Read, 4th Floor Resemblet, E. 50018-4940 Attn: Post Closing Department 931/63/2

FEE DA MAN

Property of Cook County Clerk's Office

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