## UNG#5#0\$ApctioOPY And Release of Mortgage

Loen No. 290211-19698

COLUMBIA NATIONAL BANK OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage herninafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, convey, Release and Quit Claim unto Frank Jamicich, Jr. and Bonnie M. Jamicich, his wife

and State of Illinois of the County of Cook , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 90 , and recorded in the Recorder's Office of 2nd April County, in the State of 1111 incis . In book Cook al recor a, ya page 90168561 N/A N/A , as document No. , and a certain Assignment 1990 and day of of Rents dated the April , and recorded in the Recorder's County, in the State of Illinois Office of Cock 90168562 book M/A of records, on pras . as document No. , to the premises therein described, as follows, to-wit:

THE SOUTH 1/2 OF LOT 27 AND LOT 26 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 IN SUBDIVISION OF LOTS 47, 48, 53 AND 54 IN SHACKFORD'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 13-12-413-004-0000 Commonly known as: 4935 N. Washtenaw. Chicago, Illinois

situated in the CITY State of ILLINOIS appertsining

Chicago

, County of

Cook

, together with all the appurtenances and privileges thereunto belonging or

IN TESTIMONY WHEREOF, the said corporation has caused its corporate at all to be hereto affixed, and has caused its name to be Vice President, and attested by it Asst. Vice President , this signed to these presents by its

2186

ATTEST:

day of

December

A.D., 19 92

John

Vice President Bonino, STATE OF

ILLNOIS

COUNTY OF COOK

Mary A. Kapusnik

Fullerton. Tast.

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John Bonino

personally known to me to be the

President of COLUMBIA NATIONAL BANK OF CHICAGO Vice

cion, and Douglas Fullerton personally known to me to be the ASSE. Vice Press. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing a corporation, and instrument, appeared before me this day in person and severally acknowledged that as such officers, they aimed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the fire and voluntary set and deed of said exeporation, for the uses and purposes therein set forth.

GIVEN under my hand and Nothrial Seal this

21st day of December , A.D. 1992

Notary Public

THIS INSTRUMENT WAS PREPARED BY: Mary Kapusnik COLUMBIA NATIONAL BANK OF CRICAGO 5250 NORTH HARLEM AVE. CHICAGO, IL 60656

HOFFICIAL SEAL" MARY A. KAPUSHIK Notary Public, State of Illinois My Commission Expires 12/8/95

JAY A. SLUTZKY, ATTORNEY AT LAW
7749 N. Milwaukee Avenue
NILES, ILLINOIS 60714

6001 Mai 128127 RECURSING 4 23.00. RELIMBER 1 2 21.0150

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