

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5107289/(1658244813)
POOL NO 169821

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93147617

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to MAC MORTGAGE CORPORATION OF IOWA, AN IOWA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IOWA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 1992, executed by SCOTT D. SELIGMAN, AN UNMARRIED MAN

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92413076 microfilm # _____
pin number 14-21-112-012-1025 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 14-21-112-012-1025

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Property Address: 3534 NORTH LAKE SHORE DRIVE, CHICAGO, IL 60657
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Dated DECEMBER 20, 1992, but effective DECEMBER 1, 1992

[Signature]
LOAN AMERICA FINANCIAL CORPORATION
BY GUSTAVO GRAUBARD
ASSISTANT VICE PRESIDENT
BY *[Signature]*
AURORA SANGUILY
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DADE

189999 TRIM 016 OR/RS/93 10:50:00
#7101 II * 25-2474 27
COOK COUNTY RECORDER

On DECEMBER 20, 1992, before me FELICIA BUTLER
personally appeared GUSTAVO GRAUBARD and
AURORA SANGUILY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed i.e.

[Signature]
FELICIA BUTLER (COMMISSION EXP. 11/21/95)
Notary public


OFFICIAL NOTARY SEAL
FELICIA BUTLER
COMMISSION NO. CC16196
MY COMMISSION EXPI. NOV. 31, 1995

PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



23.60

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Property of Cook County Clerk's Office

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CONTRAK ASSIGNMENT SERVICES

LOAN: 510/289

POD: 169821

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 3-C, IN THE 3520 LAKE SIMRE DRIVE CONDOMINIUM AS
DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF BLOCK 7 IN BARRIE AND WARNER'S SUBDIVISION OF BLOCK 12
OF HINDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO
37, INCLUSIVE, IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION
21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A
TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND
WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SIMRE DRIVE
IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.
25200625 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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IN SENATE
JANUARY 11, 1911

REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
ON JANUARY 11, 1911

ALBANY, N. Y.:
THE UNIVERSITY OF THE STATE OF NEW YORK PRESS,
1911.

Property of Cook County Clerk's Office

8-11-11