

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5109764/(1668348793)
POOL NO 172662

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
SNTAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93147623

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to GMAC MORTGAGE CORPORATION OF IOWA, AN IOWA CORPORATION

located at 3451 HAMMOND AVENUE, WATERLOO, IOWA 50702
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1992, executed by THOMAS W. MCCANN AND KATHLEEN D. MCCANN, HUSBAND AND WIFE

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in libe/cabinet _____ at page(s)/drawer _____
document/instrument no. 92476779 microfilm # _____
pin number 16-18-415-001 in the

plat of COOK County Illinois described hereinafter as follows:
LOT 1 AND 2 IN PAUL SCHULTE'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF BLOCK NINE IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6, IN THE SUBDIVISION OF SECTION 18, EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER, THEREOF, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 16-18-415-001

93147623

Property Address: 1101 SOUTH WESLEY AVENUE, OAK PARK, IL 60304
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated DECEMBER 20, 1992, but effective DECEMBER 1, 1992.

LOAN AMERICA FINANCIAL CORPORATION

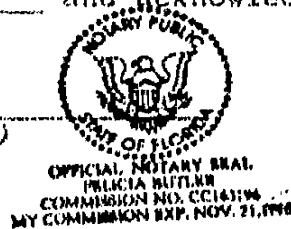
BY GUSTAVO GRAUBARD
ASSISTANT VICE PRESIDENT
BY AURORA SANGUILY
ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DADE

DEPT-01 RECORDING 123.00
T#999 TRAN 2016 02/26/93 10:31:00
#9107 # *---23-1.47.623
COOK COUNTY RECORDER

On DECEMBER 20, 1992, before me FELICIA BUTLER
personally appeared GUSTAVO GRAUBARD and
AURORA SANGUILY personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Felicia Butler
FELICIA BUTLER (COMMISSION EXP. 11/21/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

23.00



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ES. 02. 01. 01. 01

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this _____ day of _____, 20____.

Property of Cook County Clerk's Office

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