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UNOFFICIAL COPY

When Recorded Mail To
Westmoreland Service, Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

MHC No. 14322507\ROBERT W SCHMIDT\HK\COOK\00
Illinois OENE

RELEASE OF MORTGAGE

By a certain mortgage dated October 26, 1987 and recorded November 5, 1987 as Document No. 87597720 in the Office of Recorder of Deeds for COOK County, Illinois, ROBERT W. SCHMIDT, A BACHELOR executed a mortgage to CENTRUST MORTGAGE CORPORATION as Mortgagee the real property described as follows:

LOT 13 IN BLOCK 2 IN HARPER'S LANDING UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED ACCORDING TO DOCUMENT NUMBER 22680177 AND PARTS OF HOWIE IN THE HILLS UNIT NUMBER 1 AND NUMBER 2, BOTH BEING SUBDIVISIONS OF PARTS OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1695 CASTAWAY LANE, HOFFMAN ESTATES

Permanent Tax I.D. No.: 02-19-135-013

DEPT-01 RECORDINGS 223.50
18999 THAN 0077 02/26/93 11:35:00
W2614 # 84-0235-147727
COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDFIRST SAVINGS AND LOAN ASSOC., AN OKLAHOMA CORPORATION

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY January 6, 1993.

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

Impress Corporate Seal Here

By: Venus Mcknight
VENUS MCKNIGHT, VICE PRESIDENT

Attest: Fran Burian
FRAN BURIAN, ASST. SECRETARY

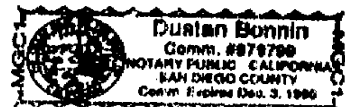
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STATE OF CALIFORNIA)
) SS
COUNTY OF SAN DIEGO :

I Hereby Certify that VENUS MCKNIGHT and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal January 6, 1993.

[Signature]
Notary Public



This Instrument Prepared By:

[Signature]
Kelly McSiff
Westmoreland Service Inc.
P.O. Box 2569
La Jolla, Ca 92038-2569

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