

UNOFFICIAL COPY

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION

, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto SIMON C. SILVERMAN AND SARA J. MAJORS

C/K/A 209 ANTHONY ROAD, BUFFALO GROVE, ILLINOIS *P.T.N. 03-09-114-004*
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15 day of NOVEMBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 384031, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 198 IN CAMBRIDGE COUNTRYSIDE UNIT FIVE, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON APRIL 28, 1967, AS DOCUMENT NUMBER 2321758, IN COOK COUNTY, ILLINOIS.

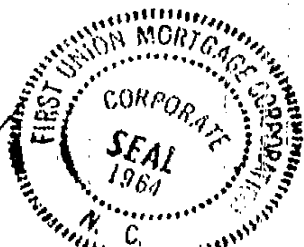
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORPORATION (Formerly known as Cameron-Brown Company) has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 19 day of OCTOBER, 19 92.

93147740
FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
Formerly Cameron-Brown Co.
ATTORNEY-IN-FACT

By: [Signature]
KAREN K. BARKLEY, ASST. VICE PRESIDENT

Attest: [Signature]
NOSE BARKLEY, ASSISTANT SECRETARY



THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

92-4409 Cook
92-584 456

93147740

93147740

DEPT-01 RECORDING
TOLSON
MOBILE # * 93-147740
\$25.00
OCT 25 1992 09:46:00
COOK COUNTY RECORDER

UNOFFICIAL COPY

STATE OF NORTH CAROLINA) SS

COUNTY OF WAKE)

I, PAULA C. WRIGHT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KARIN K. MARINO

ASSISTANT Vice President personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORPORATION (formerly known as Continental Company), a corporation, and

ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 19 day of OCTOBER, 1992.

19__

Paula C. Wright
Notary

My Commission expires _____

My Commission Expires 5-13-95

93147740

RELEASE DEED BY CORPORATION

DATE

ADDRESS OF PROPERTY:

MAIL TO: