, RELEASE OF MORTGAGE BY CHORETON C AL COLGAN NO. ...01-110011-7

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago,

	or the laws of the UNITED STATES OF AMER	
Interest in the following des and State of Illinois, to wit:	P.I.N. 03-31-216-011-0000	COOK 605 W GROVE ARLINGTON HEIGHTB, IL 60005
SEE REVE	RSE SIDE FOR LEGAL DESCRIPTION	931.47878
	! .	DEPT-01 RECORDING \$13 56 THILL THAN 0489 02/25/43 16:30:00 #0290 # *
	one dollar, and for other good and valuable co hereby Remise, Convey, Release and Cuit-Cla	
	Me t. seick and virginia M. se	
of the County ofC may have acquired in the abC Pecorder of Deeds or Regi of Records, on pa Rents bearing date the the office of the Recorder of	201. And State of Illinois, all the right, title, into pove described premises, through or by a certa october. A.D. 19. 7,3 and recorded estrar of T/des of COOK County age as Document No. 22.532. Deeds or Registrar of Titles of A.D. 19. ds, on page as Document No.	rest, claim or demand whatsoever it in mortgage deed bearing date the or registered in the office of the in the State of Illinois, in Volume 824, and a certain Assignment of, and recorded or registered in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERAL BANK FOR SAVINGS, Savings and Loan Asso datton of Chicago, he seal to be affixed, and these presents to be signed attested to by its Assistan's Secretary, this 25TH day of JANUARY.	inth herounto caused its corporate gned by its Assistant Vice President, 1993
	ST. PAUL FEDERAL BANK FOR SAVINGS, I Savings and Loan Association of Chicago By: Attest: Attest:	remerly known as St. Paul Federal ***********************************
the undersigned, a Notary the persons whose names are authorized officers of the St. Loan Association of Chicago that they signed and delivere caused the corporate seal of	S. Public in and for said County in the State afores a subscribed to the foregoing instrument are paul Federal Bank For Savings, formerly know, and that they appeared before me this day in pid the said instrument in writing as duly authorized corporation to be affixed thereto pursuant as their free and voluntary act, and as the free purposes therein set forth.	personally known to me to be duly you as St. Paul Fade at Savings and erson and severally and owledged ed officers of said comporation and to authority given by the Board of
Given under my hand and no	otarial soal, this25THday ofJANUARY	
This instrument was prepared M. CHAPPL ST. PAUL FEDERAL BANK I 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	E FOR SAVINGS CO.	ニントリング いんしんじょし はんしょりが 火 デスタ 本 しんしんし
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A SURE OF THE OF SECTION 30 AND THE SAN CORNER OF T

Release of Mortgage

BY CORPORATION

shall to Robert Robert J. Dabin Jr. 1040 S. anhunton Hts. Rd. Admyton Hts. Dl. 60005