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DEPT-01 RECORDING 481 50  
T0113 TRAM R459 02/25/93 10:58:00  
#0315 W \*--93--147903  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Loan #501777-7

KNOW ALL MEN BY THESE PRESENTS, That

Northeast Savings, PA

of the County of Cook and State of IL for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and CURT CLAIM unto Mary Ann Naghaki, 221 F. Dodge Avenue, Evanston, IL / The Provident Financial Services Inc. (NAME AND ADDRESS)

92-4773

heirs, legal representatives and assigns, all no right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by \_\_\_\_\_, bearing date the 25 day of June, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86-265725, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

93147903

Said Mortgage assigned to Northeast Savings, PA Dated 2-2-90 recorded on 3-14-90 as in Document No. 90113751.

together with all the appurtenances and privileges thereunto belonging or appertaining. 93147903

8/50

Permanent Real Estate Index Number(s): \_\_\_\_\_  
Address(es) of premises: 211 F Dodge Avenue Evanston, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 4 day of February, 1993.

Northeast Sav Int'l PA (SEAL)  
Paul A. Ontofregan, Jr. (SEAL)  
Vice President Paul A Ontofregan, Jr.  
Northeast Savings, PA 50 State House Square Hartford, CT

This instrument was prepared by \_\_\_\_\_ (NAME AND ADDRESS)

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: *My own property*

*22101 F. Drake Ave  
Everett, WA 98003*

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

VICTORIA A. RAGNONI  
NOTARY PUBLIC  
My Commission Expires July 31, 1988

Commission expires

Notary Public

*Victoria A. Ragioni*

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

act, for the uses and purposes therein set forth.

such \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary

scribed to the foregoing instrument, appeared before me (his day in person and acknowledged that he as

sub \_\_\_\_\_ personally known to me to be the same person, whose name \_\_\_\_\_ Vice President

Paul A. Obergren, Jr

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_

Victoria A. Ragioni

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
SS. \_\_\_\_\_

91144003

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 92-04773

PERMANENT INDEX NUMBER (P):

10-25-213-041

LEGAL DESCRIPTION:

PARCEL I:

That part of the North 36.92 feet of Lot 1 (as measured at right angles to the North line of said lot lying West of a line drawn at right angles to the North line of said lot, through a point 91.91 feet East of the Northwest corner of said lot, in Paul Daniel's Subdivision of the South 3-1/8 acres of the North 12-1/2 acres of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

PARCEL II:

That part of the South 25.0 feet of Lot 2 (as measured at right angles to the South line of said Lot) lying between lines drawn at right angles to the North line of said Lot, through points 145.52 feet East and 165.57 feet East of the Northwest corner of Lot 1 in Paul Daniel's Subdivision of the South 3-1/8 acres of the North 12-1/2 acres of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

ALSO

PARCEL III:

Easements as set forth in the Declaration of Easements and Restrictions and Plat of Survey thereto attached dated August 29, 1962 and recorded August 29, 1962 as Document Number 18576533 made by LaSalle National Bank, as Trustee under Trust Agreement dated March 27, 1962 and known as Trust Number 23415, and as created by the Mortgage from Lee Sidel and Frances Sidel, his wife, to First Federal Savings and Loan Association of Maywood dated December 23, 1963 and recorded December 31, 1963 as Document Number 19010595 and as created by the Deed from LaSalle National Bank, as Trustee under Trust Agreement dated March 27, 1962 and known as Trust Number 23415, to Lee Sidel and Frances Sidel, his wife, dated December 23, 1963 and recorded January 27, 1964 as Document Number 19031933 for the benefit of Parcel I aforesaid for ingress and egress over and across: The North 8.0 feet of Lots 1 and 2 (as measured at right angles to the North line of said Lots) except the East 6.99 feet of Lot 2 (as measured at right angles to the East line of said Lot 2) and also (except that part thereof falling in

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LAWYERS TITLE INSURANCE CORPORATION

## SCHEDULE A LEGAL DESCRIPTION CONTINUED

Parcel I aforesaid);

ALSO

The North 6.00 feet of Lot 2 (as measured at right angles to the East line of said Lot 2);

ALSO

That part of Lot 2 (except the North 8.0 feet as measured at right angles to the North line of said Lot and except the South 38.58 feet as measured at right angles to the South line of said Lot) lying between lines drawn at right angles to the North line of said Lot, through points 160.57 feet East and 176.57 feet East of the Northwest corner of Lot 1;

ALSO

That part of the South 35.0 feet of Lot 2 (as measured at right angles to the South line of said Lot) lying between lines drawn at right angles to the North line of said Lot, through points 177.57 feet East and 173.57 feet East of the Northwest corner of Lot 1 (except that part thereof falling in Parcel II aforesaid);

ALSO

That part of Lot 1 described as follows: Commencing at the Southwest corner of Lot 1; thence North on the West line of said Lot, 12.0 feet; thence East parallel to the South line of said Lot 20.27 feet; thence North at right angles to the South line of said Lot, 37.56 feet to a point 36.92 feet South of the North line of said Lot (as measured at right angles to the North line of said Lot); thence East parallel to the North line of said Lot 10.0 feet; thence South at right angles to the South line of said Lot, 37.86 feet; thence East parallel to the South line of said Lot, 47.72 feet to the corner of Lot 1 (said corner being 7.01 feet West of the Southwest corner of Lot 3); thence South on the East line of said Lot 1, 12.0 feet to the corner of said Lot 1; thence West on the South line of said Lot 1, 117.99 feet to the point of beginning;

ALSO

That part of Lots 1 and 2 described as follows: Beginning on the East line of said Lot 2 and 25.0 feet North of the South line of said Lot 2 (as measured at right angles to the South line of said Lot 2); thence continuing North on East line of said Lot 2, 3.50 feet to a point 65.98 feet South of the North line of said Lot 2 (as measured at right angles to the North line of said Lot 2); thence

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COOK COUNTY CLERK'S OFFICE

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LAWYERS TITLE INSURANCE CORPORATION

## SCHEDULE A LEGAL DESCRIPTION CONTINUED

West parallel to the North line of said Lot 2, 53.01 feet; thence North at right angles to the last described line, 31.56 feet; thence West at right angles to the last described line, 26.33 feet; thence North at right angles to the last described line, 26.42 feet; thence West at right angles to the last described line, 20.0 feet; thence South at right angles to the last described line, 26.42 feet; thence West at right angles to the last described line, 26.33 feet; thence South at right angles to the last described line, 31.56 feet; thence West at right angles to the last described line, 26.09 feet; thence North at right angles to the last described line, 31.56 feet; thence West at right angles to the last described line, 26.33 feet; thence North at right angles to the last described line, 26.42 feet; thence West at right angles to the last described line, 20.0 feet; thence South at right angles to the last described line, 26.42 feet; thence West at right angles to the last described line, 26.33 feet; thence South at right angles to the last described line, 31.56 feet; thence West at right angles to the last described line, 26.09 feet; thence North at right angles to the last described line, 31.56 feet; thence West at right angles to the last described line, 26.33 feet; thence North at right angles to the last described line, 26.42 feet; thence West at right angles to the last described line, 20.0 feet; thence South at right angles to the last described line, 26.42 feet; thence West at right angles to the last described line, 26.33 feet; thence South at right angles to the last described line, 31.56 feet; thence West at right angles to the last described line, 26.09 feet; thence North at right angles to the last described line, 31.56 feet; thence West at right angles to the last described line, 26.33 feet; thence North at right angles to the last described line, 26.42 feet; thence West at right angles to the last described line, 20.0 feet; thence South at right angles to the last described line, 26.42 feet; thence West at right angles to the last described line, 26.33 feet; thence South at right angles to the last described line, 31.56 feet; thence West at right angles to the last described line, 15.0 feet; thence South at right angles to the last described line, 20.50 feet to a point 12.0 feet North of the most South line of said Lot 1 (as measured at right angles to the South line of said Lot 1); thence East parallel to the South line of said Lot 1, 5.0 feet; thence North at right angles to the last described line 25.0 feet; thence East at right angles to the last described line 15.0 feet; thence North at right angles to the last described line 30.06 feet; thence East at right angles to the last described line 62.66 feet; thence South at right angles to the last described line 30.06 feet to a point 25.0 feet, North of the South line of said Lot 2 (as measured at right angles to the South line of said Lot 2); thence East parallel to the South line of said Lot 2, 86.09 feet; thence North at right angles to the last described line 30.06 feet; thence East at right angles to the last described line 62.66 feet; thence South at right angles to the last described line 30.06 feet; thence East at right angles to the last described line, 86.09 feet; thence North at right angles to the last described line, 30.06 feet; thence East at right angles to the last described line, 62.66 feet; thence South

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CASE NUMBER 92-04773

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COOK COUNTY CLERK'S OFFICE

2025

PROPERTY TAX STATEMENT

Property of Cook County Clerk's Office

2025



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LAWYERS TITLE INSURANCE CORPORATION

## SCHEDULE A LEGAL DESCRIPTION CONTINUED

at right angles to the last described line, 30.06 feet; thence East at right angles to the last described line, 86.09 feet; thence North at right angles to the last described line, 30.06 feet; thence East at right angles to the last described line, 62.66 feet; thence South at right angles to the last described line, 30.06 feet; thence East at right angles to the last described line, 57.09 feet to the point of beginning (except that part thereof falling in Parcel 1 aforesaid); all of the above easements falling in Paul Daniel's Subdivision of the South 3-1/8 acres of the North 12-1/2 acres of the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 25, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

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