



COUNTY RELEASE DEED

93147923

Loan No. 2116104556

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

REPUBLIC CAPITAL BANK, F.S.B.

a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARTIN E. PETERSON AND ALICE PETERSON, HUSBAND & WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office County Illinois, as Document No. 90166571 to the premises therein described to-wit:

LR. 3869714 of 3867715

LOT 8 IN WASHINGTON HIGHLANDS SECOND ADDITION TO PALATINE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

106 E. Washington Street Palatine # 09-23-100-080

IN TESTIMONY WHEREOF, THE SAID REPUBLIC CAPITAL BANK, F.S.B. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested to by its Ass't. Vice President, this 25th day of June, 1992.

REPUBLIC CAPITAL BANK, F.S.B.

Attest: [Signature] Sully Phillips, Ass't. Vice Pres.

[Signature] Denise Y. Norris, Ass't. Vice Pres.

STATE OF WISCONSIN COUNTY OF MILWAUKEE

COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Republic Capital Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written.

[Signature] Heidi March Notary Public My Commission Expires: 10-02-94

93147923

THIS INSTRUMENT WAS DRAFTED BY: ADAM DESMOND 200 W. BROWN DOOR ROAD MILWAUKEE WIS. 53217

Recorder's Box No. 291

Mail to:

Box 291

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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de-reg. 157899 92-307899

Property of Cook County

93147923

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Property of Cook County Clerk's Office

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