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92-10035

ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
1021 W. BELMONT AVE.
CHICAGO, ILL. 60604
PH. 512-8810

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THOMAS T. HONDA, JR. AND
DIANNE S. HONDA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in

through or by a certain Mortgage Deed and bearing date the 24th day

of AUGUST, A. D. 19 90, and REGISTERED in the REGISTRAR'S OFFICE

of COOK County, in the State of ILLINOIS, in book _____ of records, on

page _____, as document No. 39 084 09, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

Lot 6 in Block 10 in Grand Avenue Estates, being a Subdivision of the West half (1/2) of the East half (1/2) of the Northwest quarter (1/4) of Section 32, township 40 North, Range 13, East of the Third Principal Meridian, except Railroad Right-of-way, according to Plat filed in the Registrar's Office as Document Number 41516, in Cook County, Illinois.

P.I.N. # 13-32-120-006

PROPERTY ADDRESS: 2157 NORTH MELVINA CHICAGO, ILLINOIS 60639

8107-01 RECORDING \$25.50
TOLLA CHICAGO 02/25/93 11:42:00
00377 # 4-23-197917
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

TENTH day of DECEMBER, A. D. 19 92

NORTH FEDERAL SAVINGS BANK

By [Signature] President
Attest [Signature] Secretary

2550
BIT

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03147987

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BOOK

RUBBER SEAL

By Corporation
LOAN NO. 87-00113

north
FEDERAL SAVINGS BANK

To

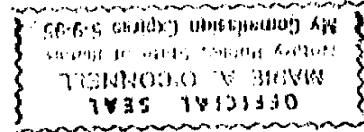
THOMAS T. RONDA, JR. AND

DIANNE S. RONDA, HIS WIFE

THIS INSTRUMENT WAS PREPARED BY
ROBERT H. RUSHER AT:

north
FEDERAL SAVINGS BANK

100 WEST NORTH AVENUE
CHICAGO, ILLINOIS 60610 • 664-4300



Notary Public

Marie A. O'Connell

GIVEN under my hand and Notarial Seal this _____ day of _____ 1992.

... for the uses and purposes therein set forth.
... as the free and voluntary act of said Corporation, for the uses and purposes
... and there acknowledged that he
... as the free and voluntary act of said Corporation, did affix the said corporate seal of said Corporation
... as the free and voluntary act of said Corporation, for the uses and purposes
... and delivered the said instrument as their
... Secretary respectively, appeared before
... personally known to me to be the same persons whose names are subscribed to the foregoing instrument
... President and
... Secretary of said Corporation.

ROBERT H. RUSHER, President of the
NORTH FEDERAL SAVINGS BANK

Marie A. O'Connell, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

STATE OF ILLINOIS
COUNTY OF COOK

Property of Cook County Clerk's Office

93147967

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2000-1 PAGE 210
DATE NOV 14 1998
THOMAS F. RONDA, JR., RT. 08.

Copy

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JESSE WHITE
COOK COUNTY RECORDER

THOMAS F. RONDA, JR.
NOTARY PUBLIC
Of First Registration
4TH (66th), 1904
EXPIRES 10/31/2004
ID NO.

- TW222 TRAN 4452 12/10/98 10:47:00
- # 4-92-933650
- DEPT-11 RECORD - Y *Dery* \$25.50
- # 4-92-933651
- DEPT-11 RECORD - Y *Ded* \$25.50
- # 4-92-933652
- DEPT-11 RECORD - Y *Dery* \$25.50

"I, *Bus* Yourell Registrar of Titles in State aforesaid, do hereby certify that

JR. AND MARIE E. RONDA
each other)
1ST RIGHT OF SURVIVORSHIP

COOK and State of ILLINOIS

do hereby certify that the above described land is in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT SIX----- (6)

In Block Ten (10) in Grand Avenue Estates, being a subdivision of the West Half (1) of the East Half (1) of the Northwest Quarter (1) of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, except Railroad Right of Way, according to Plat filed in the Registrar's Office as Document Number 4151.

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY FOURTH day of DECEMBER, 1998

NOV 13-31-98

Form No. 1-2-00

Notary Public, State of Illinois
My Commission Expires 1/11/99

In the foregoing instrument, appeared before me this day in person, and acknowledged that *E. H. O'Neil* signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

93147957

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Property of Cook County Clerk's Office