UNOFFICIAL COPY 5

REALETY BY: PARIA CAMPISE 30 MORTGAGE, L.P.

> #267 S. ROBERTS ROAD ENIDGEVIEW, ILLINOIS 60455

> > AND WHEN RECORDED MAIL TO

BOX 392

HAME ADDRE CITY A STATE

CERTITY FEDERAL BANK, A F.S.B.

121 WICKER AVENUE

JOHN, INDIANA 46373

LOAN NO. MULLEN

\$23,00 DEPT-01 RECORDING T#0010 TRAN 9854 02/25/93 11:40:00
#1074 # # 93-147165
COOK COUNTY RECORDER
SPACE ABOVE THIS LINE FOR RECORDER'S USE_____

Corporation Assignment of Real Estate Mortgage

Ì

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL PACK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS 9321 WICKER AVENUE ST. JOHN, INDIANA 46373 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JOSEPH M. MULLEN and NIMEE K. PETIT, HUSBAND AND WIFE

-2/22/93 and dated

, (o ARGO MORTGAGE, L.P.

93147165

THE STATE OF HILINOIS a corporation organized under the laws of and whose principal 8267 S. ROBERTS ROLD, BRIDGEVIEW, ILLINOIS 60455 place of business is , as Document , page(s) and recorded in Book/Volume No. described County Records, State of ILLINOIS COOK

hareinafter as follows:

THE NORTH 30 FEET OF LOT 4 IN BLOCK 29 23 PORTIA MANOR, BEING BARTLETT'S SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT THEREOF WAS RECORDED FEDERICAY 6, 1915, AS DOCUMENT 5573274, IN COAR COUNTY, ILLINOIS. The Clarks C

93147164

PIN 15-34-328-020 3830 RAYMOND, BROOKFIELD, ILLINOIS 60513 ALSO ROOMN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF Illinois

Cook

On Pelervary 22nd, 1993 the suderidued, a Notary Public in and for the said County and State skirm charles G. Koselke

to me personally known, who, being duly sworn by me, did

my that lights is the light Vice President

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the cornerate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board tors and that hosho acknowledges said instrument to be the hos will and deed of said corporation.

NOTARY PUBLIC

COUNTY

My Countission Expir

Its: Charles G. Koselke By: Executive Vice Presidents Its: Wines Debra Campise

> OFFICIAL SEAL MEREDITH MACKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/29/96

23.9

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Cook County Clerk's Office