

UNOFFICIAL COPY

Citibank, P.O. Box 87126 Chicago, Illinois 60680-9990 Telephone (312) 263-6660

RELEASE NED

93147243

Loan Number: 28000985726

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ***** hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REHISE, CONVEY, RELEASE, AND QUITCLAIM unto

93147243

GRANT A. GIBSON SINGLE HAVING NEVER BEEN MARRIED

of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ***** bearing the date the 21ST day of DEC A.D. 1990 and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois, in book **** of records, on page ****, as document No. 90629589, and in book ***** of records, on page , as document No. ****, to the premises therein described as follows, to wit:

UNIT NUMBER 316 IN HOLLEY COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 7 AND 8 (EXCEPT THE SOUTH 208 FEET OF SAID LOTS) LYING SOUTH OF THE SOUTH LINE OF HOLLEY COURT IN SKINNERS SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25613900, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN#: 16-07-119-025-1044

PROPERTY ADDRESS: 1111 HOLLEY COURT, UNIT 316, OAK PARK, ILLINOIS 60301

DEPT-01 RECORDING \$23.00
T#0010 TRAN 9860 02/25/93 13:26:00
#1154 # *-93-147243
COOK COUNTY RECORDER

situated in the VILLAGE of OAK PARK County of COOK and state of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President, and attested to by its Assistant Secretary, this 17th day of DECEMBER A.D. 1992.

By: Sharon Ritchey Vice President SHARON RITCHEY

Attested: Leo Roth Assistant Secretary LEO ROTH

STATE OF ILLINOIS) s.s.
COUNTY OF COOK

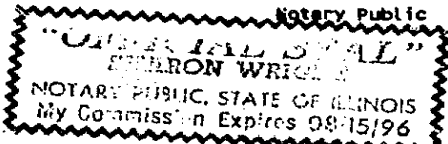
I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEREBY CERTIFY, that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth; and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

GIVEN under by hand and Notarial Seal on DECEMBER 17, 1992 THIS INSTRUMENT WAS PREPARED BY: ANNE SMITH

Citibank, Federal Savings Bank P.O. Box 87126 Chicago, Illinois 60680-9990

Recorder's Box No.

Mail to: GRANT GIBSON 22875 SUMMERHOUSE CT # 106 NOVI MI 48375



Signature of Sharon Wright, Notary Public

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 283

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ENCLOSURE

CASPER

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Property of Cook County Clerk's Office