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LEGAL FORMS
(Illinois)

February, 1993

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

} SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Roberts Environmental Control Corp.

does hereby acknowledge satisfaction or release of the claim for lien against Quality Construction Service, Inc., American National Bank & Trust Co., u/t/a #66917, Stein & Company (agent), and Recycled Paper Products, Inc./Recycled Original Paper Products (Tenant)

for FOUR THOUSAND EIGHT HUNDRED NINETEEN and 00/100 (\$4,819.00)

Dollars, on the following described property, to-wit:

PIN#17-16-209-008 That part of Field and Perkin's subdivision of Lots 5, 6, and 7 and that part of Lot 8 lying E of the E line of Franklin Street in Block 93 in School Section addition to Chicago in Sec. 16, Tsp. 39 N, R 14 E of the Third Principal Meridian in Cook County, IL and further described in Doc. #86-423619.

Above Space For Recorder's Use Only.

93148542
DEPT-02 FILING \$15.50
T#6666 TRAN 8003 07/25/93 16:07:00
#5248 : *-93-148542
COOK COUNTY RECORDER

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 92-955996

Permanent Real Estate Index Number(s): 17-16-209-008

Address(es) of property: 222 W. Adams St., 1st Floor, Chicago, IL 60606.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 3rd day of February, 1993.

ROBERTS ENVIRONMENTAL CONTROL CORP.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By ALLAN R. JOPPER, attorney and agent for
Roberts Environmental Control Corp.

By _____

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

2550

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93148542

RECEIVED

CHICAGO, IL 60613-4488

3636 N. Broadway

RECYCLED PAPER PRODUCTS, INC.

LETTER TO: LEMMA LEVINE

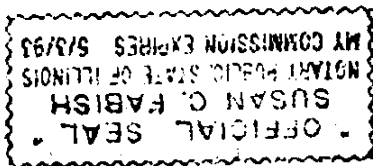


NOTARY PUBLIC

GIVEN under my hand and official seal this _____ day of _____, 19 _____

uses and purposes therein set forth.
secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the
Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary then and there acknowledged that _____ he _____ as custodian of the corporate seal of said
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
president and _____ secretary, respectively, appeared before me this day in person and
the same persons whose names are subscribed to the foregoing instrument as such
secretary of said Corporation, personally known to me to be
of _____ a _____ corporation, and
afore said, do hereby certify that _____ president
I, _____ a notary public in and for the county in the state

STATE OF ILLINOIS
COUNTY OF _____
} SS.



SUSAN C. FABISH
NOTARY PUBLIC

GIVEN under my hand and official seal this 3rd day of February, 19 93.

for the uses and purposes therein set forth.
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
afore said, do hereby certify that ALLAN R. POPPER personally
I, SUSAN C. FABISH, a notary public in and for the county in the state

COUNTY OF COOK