

RELEASE OF MORTGAGE OF TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

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A0048108 Cohen

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93148601

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that SEAWAY NATIONAL BANK  
645 E 87TH ST., CHICAGO IL 60619

of the County of COOK and State of IL for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES A. FRANKLIN  
17741 HARVARD LANE, COUNTRY CLUB HILLS, IL 60478

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 6TH day of SEPTEMBER, 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 92504 092, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 617 IN WINSTONPARK UNIT 5, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING 923.00  
T40010 TRAN 9873 02/25/93 14:12:00  
#1257 # \* - 93 - 148601  
COOK COUNTY RECORDER

93148601

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-35-206-026-0000  
Address(es) of premises: 17741 HARVARD LANE, COUNTRY CLUB HILLS, IL 60478

Witness ED hand ED and seal ED, this 18TH day of DECEMBER 19 92.

George M. Ward, AVP, LOAN SERVICES (SEAL)

Vickie Battle, INSTALLMENT LOAN OFFICER (SEAL)

This instrument was prepared by CATHY MITCHELL, 645 E 87TH ST., CHICAGO IL 60619

23 Dec 1992

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RELEASE DEED  
By Corporation

ADDRESS OF PROPERTY:



MAIL TO:

SEAWAY NATIONAL BANK OF CHICAGO  
645 E. 87th STREET  
CHICAGO, ILLINOIS 60619

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

NOTARY PUBLIC STATE OF ILLINOIS  
GEORGE BOYD  
MY COMMISSION EXPIRES APR. 30, 1994

Commission Expires June 30, 1994

George Boyd  
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 18TH day of DECEMBER 19 92

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such ASSISTANT VICE President and OFFICER, Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the OFFICER of said corporation, and personally known to me to be the

a n ILLINOIS corporation, and VICKIE BATTLE, personally

personally known to me to be the VICE ASSISTANT President of SEAWAY NATIONAL BANK,

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE M. WARD

THE UNDERSIGNED, a notary public

STATE OF ILL COOK COUNTY OF

SS

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