

HUD CASE NO: 131-98067

UNOFFICIAL COPY

THIS INSTRUMENT is made by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

RAE THOMAS AND MINNIE L. THOMAS, AS JOINT TENANTS

(hereinafter referred to as "Grantee(s)) all interest in the following described real estate:

LOTS 45 AND 46 IN BLOCK 14 IN WENDELL AND COX'S SUBDIVISION OF THE WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING 173.50  
18777 TRAM 5332 10/25/93 14:27:00  
32554 0 W-915-14 80176  
COOK COUNTY RECORDER

93148076

Commonly known as: 6600 SOUTH ABERDEEN CHICAGO, ILLINOIS 60621  
Permanent Tax No.: 20-20-225-019 AND 20-20-225-020

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (70 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 4th day of February, 1993, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

*[Handwritten signatures]*

Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

93148076

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of Feb 4 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 4 day of Feb, 1993.

*[Handwritten signature]*

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Return to:

RAE THOMAS  
10550 S. UNION  
CHICAGO ILL 60628

" OFFICIAL SEAL "  
TERESA A. STEWART  
NOTARY PUB. STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/14/96

PETER ALEXANDER FILE NO. PA-11880

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 55104, Paragraph B.

*[Handwritten signature]*  
Date

23.50

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ASSOCIATED

Property of Cook County Clerk's Office

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