

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 0121782820

Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage
Interest in the following described premises, situated in the County of COOK, at 1845 N. 75th Ct.
and State of Illinois, to wit: PIN# 12-36-409-044-0000

DEPT. OF REVENUE PARK, IL
197777 DNR 5392 02/25/93 1415400
12974 3 34-023-2483-1214
COOK COUNTY RECORDER

SEE LEGAL DESCRIPTION ATTACHED ON REVERSE

93148093

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

MARY A. GUCCINELLI, a widow

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the
24th day of July, A.D. 1982, and recorded or registered in the office of the
Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume
of Records, on page as Document No. 87415657, and a certain Assignment of
Rents bearing date the day of , A.D. 1982, and recorded or registered in
the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in
Volume of Records, on page as Document No. 87777.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice President,
and attested to by its Assistant Secretary,
this 22nd day of February 1993.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Susan N. Novicki* Assistant Vice President
Helen N. Novicki

Attest: *Catherine J. Beushey* Assistant Secretary
Catherine J. Beushey

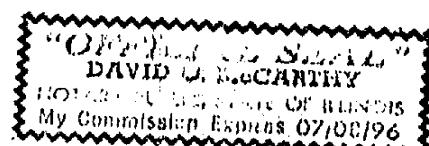
STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person
and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to
authority given by the Board of Directors of said Corporation as their free and voluntary act, and is the free and
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of February A.D. 1993.

This instrument was prepared by
b weinberg

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

2350

UNOFFICIAL COPY

Rec'd XXX
9/14/89

Release Of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



Loan No. 01-178282-0

Name MARY A CUCCINELLA

Address 1845 N 75th Ct

Eldwood Park, IL 60635

McCarthy - 2/2/93

Property of Cook County
Open Service

THE PROPERTY 39 METER OF THE SOUTH 62 METER LOT 10 (EXCEPT THE
ENDS & STILES) THEREOF DESCRIBED FOR ALLEY IN BLOCK 19 IN
MILLI AND SONS GREEN PLACES SUBDIVISION THE EAST 1/2 OF THE
THE SOUTH EAST 1/4 AND OF THE SOUTH WEST 1/4 AND OF THE SOUTH WEST
1/4 OF THE SOUTH EAST 1/4 AND OF THE SOUTH 1/2 OF THE SOUTH WEST
SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH 1/2 OF THE
WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 36, TOWN-
SHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

P.I.M. #12-36-005-0000

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