

93148115

UNOFFICIAL COPY

RECORDING REQUESTED BY AND
AFTER RECORDING RETURN TO:
Sears Savings Bank
2500 Lake Cook Road 3E
Riverwoods, IL 60015
Atten: Laura Kauffman

DEPT-01 RECORDINGS 328.00
747799 TRAN 0078 02/25/92 14:17:00
#9824 # *---*---148115
COOK COUNTY RECORDER

FROM: GUY A. ROWLEY A BACHELOR
TO: SEARS MORTGAGE CORPORATION
ASSIGNED TO: SEARS SAVINGS BANK

Mortgage Dated 06/24/1987
Mortgage Recorded 06/24/1987
Mortgage Book, Vol: Page:
as Instrument # 87345747
in the Recorder's Office of
COOK County
State of IL
Original Debt: 9280,000.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

93148115

STATE OF (IL
COUNTY OF (COOK

LOAN NUMBER 095871318 / MBS310C

KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, whose address is 2500 Lake Cook Road, Riverwoods, Illinois, the Mortgagee or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by SEARS MORTGAGE CORPORATION, an OHIO CORPORATION 2500 LAKE COOK ROAD, RIVERWOODS, IL 60015

Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its successors and assigns, the above stated Mortgage, together with all rights, remedies, and appurtenances, and all the right, title interest, estate, property, claim and demand, of, in and to the same, and the premises, therein described; together with the bond or obligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and all moneys due under the Mortgage.

TO HAVE AND TO HOLD the same to Assignee and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Mortgage contained, and direct the recorder of the County to note upon the margin of the record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Ruth M. Tucker Assistant Secretary on this 10th day of September, A.D., 1992.

(Corporate Seal)

SEARS SAVINGS BANK

Ruth M. Tucker
Ruth M. Tucker, Assistant Secretary

STATE OF ILLINOIS)
) SS
COUNTY OF MCHENRY)

On this 10th day of September, A.D., 1992, before me, the undersigned Notary Public in and for this County and State, personally appeared Ruth M. Tucker who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

IN WITNESS whereof I have set my hand and official seal.



Jane Prichard
Notary Public in and for the State of Illinois, residing at Cary
Expiration Date: September 28, 1994

23,00-55

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Property of Cook County Clerk's Office

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1987 JUN 26 PM 3:01

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\$17.00

LOAN NUMBER 09-58-11318

(Space Above This Line For Recording Date)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 24, 1987 The mortgage is GUY A. ROWLEY A BACHELOR

("Borrower"). This Security Instrument is given to BEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose address is 300 KNIGHTSBRIDGE PARKWAY #500 LINCOLNSHIRE, ILLINOIS 60069

("Lender").

Borrower owes Lender the principal sum of TWO HUNDRED EIGHTY THOUSAND DOLLARS AND NO/100

Dollars (U.S. \$ 280,000.00

). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2017

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK

County, Illinois:

LOT 14 IN SUB-B 2 IN MICHAEL REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEE' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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VOLUME NUMBER 494

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which has the address of 2024 N MOHAWK CHICAGO Illinois 60614 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Vertical text on the left margin, possibly a date or reference number.

87345747

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09-13-18

Property of Cook County Clerk's Office

09-13-18

COOK COUNTY CLERK'S OFFICE