RECORDING REQUESTED BOND F CHA126COPY

AFTER RECORDING RETURN TO: Sears Savings Bank 2500 Lake Cook Road 3E Riverwoods, IL 60015 Laura Kauffman Atten:

DEPT-01 RECOMBINGS

TH7779 THAN RUSE OR/85/93 18:80:04 一年……伊思……生体借工最后

COOK COUNTY RECORDER

FROM: GORDON H. MACK MARRIED TO KAY A. MACK

TO: COLDWELL BANKER RESIDENTIAL MORTGAGE

ASSIGNED TO: SEARS SAVINGS BANK

Mortgage Dated 12/18/1987 Mortgaga Recorded 01/26/1988 Mortgage Book, Vol: Page: as Instrument # 88038542 in the Recorder's Office of COOK County State of IL Original Dobt: \$45,000.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF TL COOK COUNTY OF

LOAN NUMBER 095817476 / MBS310C

KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, address is 2500 Lake Cook Read, Riverwoods, Illinois, the Mortgages or Assignee above named, for any in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by

Tawful money of the United States of America to it in hand paid by SEARS MORTGAGE CORPORATION, an OHIO CORPORATION 2500 LAKE COOK ROAD, RIVERWOODS, IL 60015
Assigned, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assigned and its successors and assigns, the above stated Mortgage, comether with all rights, remedies, and appurtenances, and all the right, citle interest, estate, property, claim and domand, of, in and to the same, and the premises, therein described; together with the bond or chligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and all memors due under the Mortgage. due under the Mortgage.

TO HAVE AND TO HOLD the same to Assigned and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of mortgage contained, and direct the recorder of the County to note apon the margin of the

record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Ruth M. Tucker Assistant Secretary on this 10th day of September, A.D., 1992.

(Corporate Seal)

SEARS SAVINGS BANK

Tucker, Assistant Secretary

STATE OF ILLINOIS

COUNTY OF MCHENRY)

On this 10th day of September, A.D., 1992, before me, the undersigned Notary Public in and for this County and State, personally appeared Ruth M. Tucker who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

IN WITNESS whereof I have set my hand and official scal.

OFFICIAL SEAL JANE PRICHARD NOTARY PUBLIC, STATE OF HUNDIS My Commission Expires 09/28/94

Notary Public in and for the State of Illinois, residing at Cary Expiration Date: September 28, 1994

423.00 F

UNOFFICIAL COPY

Property of County Clerk's Office

DEPT-OF RECOMDING

TWARER TRANSGREY 91/24/88 IN 49:00 松549 # 15 K -- 08 -- 030 54 2

COOK COUNTY RECOMDEM

88038542

062-007801-51

011853 0

MORTGAGE

THIS MORTGAGE ("Security In 1987 The mortgagor isGORDONII)	strument") is given on .	December 18	************************
1987 The mortgagor isGORDONIl	iack.marrikdto., j	KAYAHAGK	· ••••••••••••••••••••••••••••••••••••
COLDWELL BANKER RESIDENTIAL under the laws of TAP STATE OF CAL.		iją Security Instrument is giv	en to
COLDWELL BANKER RESIDENTIAL	L MURIONGE BERYL	und in the contract of the con	ich is organized and existing
under the laws of TAP STATE OF CAL	IFORNIA	and whose address is	
28 EXECUTIVE PARK SULTE 21	ookayinrgalii	POHNIA927.16	("Lender").
Borrower owes Lender the principal sum of			
dated the same date as this Security Instrur paid earlier, due and payable on AFRRYA	nent ("Note"), which p RY, L., 2018	rovides for monthly payme	nts, with the full debt, if not This Security Instrument
secures to Lender: (a) the repayment of the modifications; (b) the payment of all others			
Security Instrument; and (c) the performent the Note. For this purpose, Borrower does			
located in			

UNIT NO. 3-A IN 1050 WEST COLUMNIA AVENUE CONDOMINIUM AS DELINEATED THE EAST 144 PEET ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF THE WEST 235 FEET OF LOT 2 (EKCEPT THAT FART FALLING IN THE NORTH 8 FEET OF THE WEST 116 FEET OF SAII LCT 2 TAKEN FOR ALLEY) IN BLOCK 1 IN HERDIEN, HOFFLUND AND CARSON'S FORTH SHORE ADDITION TO CHICAGO IN THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, TILINOTS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24257810 AND FIRST MENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 1050 WEST COLUMBIA AVENUE CONDOMINIUM RECORDED AS DOCUMENT NO. 24360199 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

11-32-400-037-1003 PERMANENT INDEX NUMBER:

ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOL

CONDOMINIUM RIDER ATTACHED HERETO AND MADE A PART HEREOF.

which ha	s the address of	1050 W. COLUMBIA AVENUE	, UNIT 3A	CHI.CAGO	*************
		(Stront)	,	(City)	
Illinois		("Property Ad	dress");		

TOORTHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWLE COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record

THIS SECURITY INSTRUMENT combines uniform coverants for national use and non-uniform coverants with firmled variations by jurisdiction to constitute a uniform security instrument covering real property

ILLINOIS Single Family -- FNMA/FHLMG UNIFORM INSTRUMENT

12/83

UNOFFICIAL COPY

200 Cook County Clerk's Office