RECORDING REQUISITION TO:

Sears Savings Bank 2500 Lake Cook Read 3E Rivarwoods, IL 60015 Laura Kauffman Atten:

DEPT-01 NECORDINGS

T#9757 TRAN 2018 02/25/93 12:25:44 #9850 # 世一学四一文件的主篇学 COOK COUNTY REQUIRES

FROM: BARBARA M. ROTH, WIDOWED AND NOT SINCE REMARRIED

TO: COLDWELL BANKER RESIDENTIAL MORTGAGE

ASSIGNED TO: SEARS SAVINGS BANK

Mortgage Dated 12/31/1987 Mortgage Recorded 01/06/1988 Mortgage Book, Vol: Page: as Instrument # 88006310 in the Recorder's Office of COOK County State of IL Original Dobt: \$35,100.00

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF COUNTY OF COOK

LOAN NUMBER 095824996 / MBS310C

KNOW ALL MEN BY THESE PRESENTS, that SEARS SAVINGS BANK, whose address is 2500 Lake Cook Mond, Riverwoods, Illinois, the Mortgages or

address is 2500 Lake Cook Road, Riverwoods, Illinois, the Mortgages or Assignee above named, for and in consideration of the sum of One Dollar, lawful money of the United States of America to it in hand paid by SEARS MORTGAGE CORPORATION, an OHIO CORPORATION 2500 LAKE COOK ROAD, RIVERWOODS, IL 60015

Assignee, the receipt of which is acknowledged, grants, bargains, sells, assigns, and transfers to Assignee and its successors and assigns, the above stated Mortgage, together with all rights, remedies, and appurtonances, and all the right, title interest, estate, property, claim and domand, of, in and to the same, and the premises, therein described; together with the bond or obligation in said Indenture of Mortgage mentioned, and thereby intended to be secured, and all of Murtgage mentioned, and thereby intended to be secured, moneys due under the Mortgage.

TO HAVE AND TO HOLD the same to Assignee and its successors and assigns, their proper use and behalf, subject to the provision or condition of redemption in the Indenture of Mortgage contained, and direct the recorder of the County to note upon the margin of the record of the Mortgage, this Assignment.

IN WITNESS WHEREOF, the Corporation has fixed its corporate seal to this instrument by the hand of Ruth M. Tucker Assistant Secretary on this 10th day of September, A.D., 1992.

(Corporate Seal)

SEARS SAVINGS BANK

Ruth M. Tucker, Assistant Socretary

STATE OF ILLINOIS

)) 88

COUNTY OF MCHENRY)

On this 10th day of September, A.D., 1992, before me, the undersigned Notary Public in and for this County and State, personally appeared Ruth M. Tucker who is acknowledged to be the Assistant Secretary of Sears Savings Bank and stated that as such officer being authorized to do, and executed the foregoing instrument for the purposes therein contained, for and on behalf of Sears Savings Bank.

IN WITNESS whoroof I have set my hand and official seal.

OFFICIAL SEAL JANE PRICHAND
HOLARY BURKS, STAN OF RUBGOIS
My Commission Expires 09/28/94 JAME PRICHAMO

Notare Rublic in and for the State of Illinois; residing at Cary Expiration Date: September 28, 1994

#23,00 E

UNOFFICIAL CO

Property of Cook County Clark's Office

UNOFFICIAL COPY

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88006210

06A-007694-51

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 31

19. 87. The morte agor is RABBARA M. BOTHL WIDOWED AND NOT BLUCK REMARKIED

("Borrower"). This Security Instrument is given to

COLDWELL BANKAR RESIDENTIAL MORTGAGE SERVISE. ING., which is organized and existing under the laws of THE STATE OF GOLDERNIA, and whose address is

2.8 EXECUTIVE ("Lender").

Proceedings of The STATE OR THIRTY-VIVE TSOUGAND ONE MINDRED AND MO 100 THE Borrower owes Lender the principal sum of .THIRTYTELYE..THOUSAND...ONE..HUNDRED..AND..NO./100TUS...... modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's coverants and agreements under this Security Instrument and

UNIT 92 TOGETHER WITH ITS UNDIVIDED PROBNTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM AS DELINEAT. AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22142903, AS AMENDED, IN THE WEST & OF THE NORTHEAST & OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-04-204-035-1092 Wit 25

ADJUSTABLE RATE RIDER ATTACHED HERETO AND MADE A PART HEREOF

CONDOMINIUM RIDER ATTACHED HERETO AND MADE A PART HE'LEON

88006310

10/4'S OFFICE

13535 S. LE CLAIRE AVENUE, DMIT 92 CKRBTWOOD which has the address of ("Property Address"); (In Code)

TOGETHER WITH all the improvements now or herester orecled on the property, and all assements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and atock and all fixtures now of hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWIR COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform/covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property

ILLINOIS - Single Farmity - FHMA/FHLMC UNIFORM INSTRUMENT

12/83

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Depty of County Clerk's Office