TORRENS

UNOFFICIAL COP' Full Satisfaction And Release of Mortgage

93148308

Loan No. 0958-22561

UNITED SAVINGS OF AMERICA P/K/A WORTH SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto STEVE A. KRASOWSKI AND ELEANORE I. KRASOWSKI,

HIS WIFE and State of Illinois COOK of the County of right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the registered in Registrar's , A.D. 19 71 July day of Illinois , in book COOK County, in the State of 2572190 , as Document No. , and a certain Assignment of records, on page . 19 , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of , as Document No. , to the premises therein of records, on page book described, as follows, to-wit:

The South Half of Lct/58 in Frank DeLugach's 103rd Street Manor, being a Subdivision of the South East Quarter of the South East Quarter of Section 11, Township 37 North, Range 12, East of the 3rd Principal Meridian, in Cook County,

Illinois 93148508 DEPT-11 RECORD.T 10215 S. 82nd Averue, Palos Hills, IL. TRAN 6639 02/25/93 13:42:00 PROPERTY: COOK COUNTY RECORDER 48308

23-11-405-002 PERMANENT INDEX NO .:

93148308

situated in the	City	of Pa	alos Hills	. County of	COOK	and
	Illinois		, together with	all the appartenance	es and privileges the	reunto belonging or
IN TESTIMON	Y WHEREOF, a	e said corpo	oration has caused	its corporate soul to	de hereto allixed, and	has caused its name
to be signed to	these presents by	its Exec	. Vìce Presidi	ent, and attested by 't	Q	Secretary, this
7th	day of	Februar	У	A.D., 19	197	The same of the sa
ala ?	time Bad	A W.A		By	me sa	
		Sı	ecretary	BRE	cutive with	• President
STATE OF	Illinois	35. →	l. when	esa Jurczyk	the undersig	gnrd a Notary Public
COUNTY OF	Cook	· · · · · · · · · · · · · · · · · · ·		•		C

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the

President of UNITED SAVINGS OF AMERICA

personally known to me to be the a corporation, and Valentina Barbias Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE AMORTONIES OF DEED OF MAR PRESIDE 養養物を持ち

Notary Public THIS INSTRUMENT WAS PREPARED Tokarski

ration of Financial Institutio

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Property of Cook County Clark's Office



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OF RELEASE OF LIEN OR MORTGAGE

1. GRY M. WRIGHT (ATTORNEY), being first duly sworn (Name and Title)						
William Child Care of the Care						
upon oath, states:						
1. That notification was given to STEVE A. + Elennore KPASONSkil. 10215 5 82-1 AVC. Palos Miles who are the owners of record						
on Certificate No. 1124817, that a release of						
document number 2572/90 was presented for						
filing on $\frac{2/2s/93}{(Date)}$.						
2. That presentation to the legistrar for filing of a Release						
of Lien or Mortgage would cause the property to be withdrawn						
from the Torrens system and recorded with the Recorder of						
Deeds of Cook County.						
1. GARY M. WRIGHT, declare under penalties of perjury						
that I have examined this form and that all statements included						
in this affidavit to the best of my knowledge and belief are true,						
correct, and complete.						
Affiant						
Subscribed and sworn to before me by the said this 25 day of 19 93. My Commission Expires 12/14/95 3314-3368						
A. A.						

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