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COOK COUNTY, ILLINOIS
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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 240690-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit-Claim unto WILLIAM B. BARRETT AND AUDREY A. BARRETT, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87241302, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 1921 BUTTERNUT LN., NORTHBROOK, IL 60062
Permanent Index No. 24-16-213-010-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 12, 1993

LASALLE TALMAN BANK, F.S.B.

Signed: *Monica Watson* Loan Servicing Officer
Signed: *James M. [unclear]* Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Jaw M. [unclear] /S. MCPHERSON
LASALLE TALMAN HOME MORTGAGE CORPORATION
3747 North Harlem Avenue
Northbrook, Illinois 60062

Carol Pohl
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

WILLIAM B. BARRETT AND AUDREY A. BARRETT
1921 BUTTERNUT LN.,
NORTHBROOK, IL 60062

RE054 003 065

BY 15

LOT 15 IN BLOCK 12 IN NORTHBROOK PARK UNIT NUMBER 2 A SUBDIVISION OF THE SOUTH 1/2 OF LOTS 1 AND 2 ALL OF LOT 7 AND THE WEST 1/2 OF LOT 8 OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF LOT 1, THENCE WEST ALONG THE SOUTH LINE OF LOT 1, 660.14 FEET THENCE NORTH 230.94 FEET THENCE EAST 660.14 FEET TO A POINT ON THE CENTERLINE OF SHERMER AVENUE, THENCE SOUTH 230.04 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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