(Individual to Individual)

931/9821

THE GRANTOR

EASTHOLME PARTNERS, A California Limited Partnership,

of Sherman Oaks County of Los Angeles California State of ____ for and in consideration of TEN & NO/100----=======DOLLARS,

in hand paid, CONVEY and WARRANT to

CHIRAG H. SHAH & SVINA C. SHAH, His Wife, AND ANIL B. THAKKAR & KAPILA A. THAKKAR, 19 E. Shay Bark, Streamwood, IL

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated is County of COOK in the State of Illinois, to wit:

LOT 89 IN WITCHERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST O'N RTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL M'RIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNTY ILLINOIS.

> COOK COUNT OILLINOIS FILED FOR RECORD

93 FEB 26 PM 12: 49

93149821

(The Above Space For Recorder's Us

Subject to covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of ne Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

06-22-416-003 Permanent Real Estate Index Number(s): __ 77 Brookstone Drive, Streamwood, IL 60107 Address(es) of Real Estate: __ DATED this ___ day of

EASTHOLME PARTNERS, A California Limited Partnership,

BY: ESDEN PARTNERS, A California Limited Partnership, Managing General Partner,

BY: ESR CORPORATION, A California Corporation, General Partner,

Thompson/ wthorised officer

ss. I, the undersigned, a Notary Public ir, and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Joan Thompson

pursonally known to me to be the same person ____ whose name ____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-'OFFICIAL SEAL' Sanding of Shake Notary Public Spice of Illinois 10 the foregoing instrument, appeared before the first day in person, and destruited the said instrument as hor 10 countries 5/20/95 edged that Sh. 9 signed, scaled and delivered the said instrument as hor HERE and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this ______25 May 20, 19 95 Commission expires

This instrument was prepared by Joan Thompson, 2401 W. Harsell, Su (NAME AND ADDRESS) Hoffman Estation, IL 60195

	CHRAG H SHALL Y
MAIL TO	196 SHAG BARK
	SIREMMINOP IZ 60107
C: P	MCCOSIDIEN OL CHICAL : 15

SEND SUBSEQUENT TAX BULLS TO: SHAH, Chirag H. & Svina C. 77 Brookstone Drive Streamwood, Ti. 60107

(City, State and Zip)

286V LUMX RIDERS OR REVENUE STAMPS HERE

CR

