

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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93149833

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/ TRUST DEED
("SECURITY INSTRUMENT")

That Prime Mortgage Associates, Inc. acting hereinafter by and through its duly authorized officers, hereinafter called transferor, of the County of Cook, and State of Illinois, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by BARCLAYS AMERICAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness and Security Instrument.

TO HAVE AND TO HOLD unto the said transferee, (transferee's successors and assigns) the following described indebtedness together with all and singular the following mentioned lien(s) and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JAMES D. MAJESKI AND JOANNE WILKINSON, HIS WIFE and payable to the order of Prime Mortgage Associates, Inc. in the sum of \$ 100,000.00 dated February 18, 1993 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's Book of Instrument Number 93149833, Book/Volume Cook, Page 23, of the Official Clerk/Recorder's records of Cook County, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, State of ILLINOIS to wit:

THE WEST 37 FEET OF LOT 8 IN BLOCK IN HENMANN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN # 10-13-403-009

ADDRESS : 1525 DAVIS STREET, EVANSTON, IL 60201

Dated the 18th day of February, 1993, to be effective the date of acknowledgement of the Security Instrument referenced herein.

By: Stephen T. Powers

STATE OF Illinois

COUNTY OF Cook

This instrument was acknowledged before me this 18th day of February, 1993 by Stephen T. Powers of Prime Mortgage Associates, Inc. on behalf of said Corporation.

prepared by Prime Mortgage Associates
Not Contract #3
Northfield IL 60093

Diane Powers

NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS

My Commission Expires: 3/12/94

Mail to:
After Recording Return to:
Barclays American Mortgage Corporation
502 Parkway Plaza Boulevard, Building 8
Charlotte, NC 28217



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