

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that

#104223-5

M & I MARSHALL & ILSLEY BANK, AS TRUSTEE

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JAMES W. HEALY AND JANICE M. HEALY, HIS WIFE

93150733

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

NORTH WEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

bearing date the 6th day of September, A. D. 1974, and

recorded in the Registrar's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 2774038

and through mesne assignments

of record assigned to M & I MARSHALL & ILSEY BANK

by assignment dated April 30, 1982, and recorded in said County and State in

Book of Records on Page as Document 3279256, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Two Hundred Thirty One (except the West Half (1/2) thereof) (231) all of Lot Two Hundred Thirty Two (232) in Scarsdale, being a Sub-division of part of the West Half (1/2) of the East Half (1/2) and part of the East Half (1/2) of the West Half (1/2) of Section 32, Town 42 North, Range 11, East of the Third Principal Meridian

DEPT-11 RECORD.T \$23.50  
T#0011 TRAN 6719 02/26/93 09:39:00  
#4197 \* -93-150733  
COOK COUNTY RECORDER

93150733

Property Address: 429 Banbury, Arlington Hts, IL 60005  
Permanent Index No: 03-32-125-007-0000 / 03-32-125-023-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said M & I MARSHALL & ILSLEY BANK, AS TRUSTEE has caused these presents to be executed in its behalf by its duly authorized officers, and its corporate seal to be hereunto affixed this

7th day of June, A. D. 1991

This instrument prepared by M. Antonacci

M&I MARSHALL & ILSLEY BANK, AS TRUSTEE

By: Erich Schwenker, Vice President

Attest: Richard C. Worcester, Assistant Vice President

TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE  
NORWIDGE, ILLINOIS 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

23 Mail

777917 High 730248Z

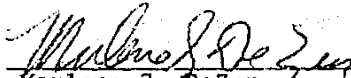
93150733

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State of Wisconsin }  
Milwaukee } S.S. 3, Merlene S. DeZur  
County }  
~~XXXXXX~~  
~~XXXXXX~~  
~~XXXXXX~~

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
Erich Schwenker, Vice President  
MARSHALL & LISLEY BANK, As Trustee  
and Richard C. Worcester, Asst. Vice President, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Vice President and  
Assistant Vice President respectively, and to me personally known to be such officers of said  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said for the uses and purposes therein set forth; and the  
said officers did also then and there acknowledge that he, as custodian of the corporate seal of  
said, did affix the said corporate seal of said, to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 7th day of June 19 91



Merlene S. DeZur Notary Public  
My Commission expires 10/27/91

Property of Cook County Clerk's Office

93150733

Box

SATISFACTION OF  
MORTGAGE

-10-

James W. Healy

2281 MOSS AVE  
Upland, CA 91784

# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, John Walsh Title Operations Officer, being first duly sworn  
(Name and Title)  
upon oath, states:

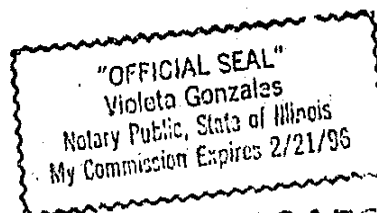
1. That notification was given to Owner of record, at  
property address, who are the owners of record  
on Certificate No. 1443404 was presented for filing  
on 2/12/93  
(Date)
2. That presentation to the Registrar for filing of a Release of Lien or  
Mortgage would cause the property to be withdrawn from the Torrens system  
and recorded with the Recorder of Deeds of Cook County.

I, John Walsh declare under penalties of perjury  
that I have examined this form and that all statements included in this  
affidavit to the best of my knowledge and belief are true, correct, and  
complete.

John Walsh  
Affiant

Subscribed and sworn to before me by  
the said John Walsh  
this 23rd day of February,  
19 93.

Violeta Gonzales  
Notary Public



93158733

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Property of Cook County Clerk's Office