

UNOFFICIAL COPY

LOAN # 7204405
CASE #

FILED 1 1993

92988012

93150316

For good and valuable consideration SUBURBAN NATIONAL BANK OF PALATINE does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 23rd day of DECEMBER, 1992 made by ROBERT E. REPTOWSKI, DIVORCED, NOT REMARRIED

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TO SUBURBAN NATIONAL BANK OF PALATINE and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A".

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DEPT-01 RECORDING \$23.50
T4444 TRAN 4973 02/26/93 10:53:00
67890 * - 93 - 150316
COOK COUNTY RECORDER

DEPT-01 RECORDINGS \$23.00
T57777 TRAN 2102 12/31/92 11:18:00
4070 * - 92 - 928012
COOK COUNTY RECORDER

THIS ASSIGNMENT OF MORTGAGE BEING re-RECORDED TO CORRECT P.I.N. *

TAX ID #: 02-24-104-048-1081
111 S. BAYBROOK DRIVE PALATINE, ILLINOIS 60067

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which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 11088626

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, SUBURBAN NATIONAL BANK OF PALATINE has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 29th day of DECEMBER, 1992

SUBURBAN NATIONAL BANK OF PALATINE

(SEAL)

By: Robert J. Mathson
Authorized Signature
Robert J. Mathson Senior Vice President
Type name and title

Attest: John J. Callahan
Authorized Signature
John J. Callahan Assistant Cashier
Type name and title

STATE OF ILLINOIS)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Robert J. Mathson and the above Named John J. Callahan

of SUBURBAN NATIONAL BANK OF PALATINE are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said CORPORATION and as their own free and voluntary act as Senior Vice President

and Assistant Cashier respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 29th day of DECEMBER, 1992

This instrument prepared by and return recorded document to:

My Commission Expires 11-9-96

JENNIFER FORTNER
MIDWEST MORTGAGE SERVICES, INC.
1901 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181



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STORAGE

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

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2025 JAN 10 10 10 AM
COOK COUNTY CLERK'S OFFICE
100 N. LAUREL STREET
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

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P. I. N. 02-24-1047-048-1081

LEGAL DESCRIPTION:
 Unit Number 607-D as delineated upon the Plat of Survey (hereinafter referred to as the "Plat") of the following described parcel of real property ("Parcel"):

That part of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 42 North, Range 10, East of the Third Principal Meridian, described as commencing at a point on the East line of said Northwest 1/4, said point being South 00 degrees 00 minutes 00 seconds West as measured along said East line of the Northwest 1/4 of said Section 24, a distance of 667.47 feet from the North 1/4 corner of said Section 24; thence South 90 degrees 00 minutes 00 seconds West (at right angles to said East line of the Northwest 1/4) a distance of 159.83 feet to the place of beginning of the tract of land being herein described; thence South 00 degrees 00 minutes 00 seconds West 139.80 feet; thence South 60 degrees 00 minutes 00 seconds East 00 minutes 00 seconds West 73.34 feet; thence North 60 degrees 00 minutes 00 seconds West 135.80 feet; thence South 60 degrees 00 minutes 00 seconds West 139.80 feet; thence North 30 degrees 00 minutes 00 seconds West 73.34 feet; thence North 60 degrees 00 minutes 00 seconds West 27.67 feet; thence North 60 degrees 00 minutes 00 seconds East 15.95 feet; thence North 00 degrees 00 minutes 00 seconds East 139.80 feet; thence North 90 degrees 00 minutes 00 seconds East 73.34 feet to the place of beginning, in Cook County, Illinois.

Which plat is attached as Exhibit "A" to Declaration of Condominium Ownership and of Elements, Restrictions and Covenants for Baybrook Park Apartment Homes Building "D" Condominium (hereinafter referred to as the "Declaration") made by Lasalle National Bank, a national banking association, not personally but, as Trustee under Trust Agreement dated August 20, 1971 known as Trust #42956, and recorded in the Office of the Recorder of Cook County, Illinois on September 14, 1973 No. 22479186, together with a 1.1494 percent interest in the Common Elements, appurtenant to said Unit, as set forth in said Declaration.