

UNOFFICIAL COPY

93150326

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 643573-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto STEEL CITY NATIONAL BANK OF CHICAGO AND KNOWN AS TRUST NUMBER 2017 UNDER TRUST AGREEMENT DATED 6-10-78 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24517349 & 24517350, to the premises therein described to-wit:

Lots 9 and 10 in Block 1 in Southlawn Highlands, being M.C. Cyers Subdivision of the North West quarter of the South West quarter of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian (except part taken for Stony Island Avenue) in Cook County, Illinois.

Property Address: 1631-33 E 83RD ST/CHICAGO IL 60620
 Permanent Index No: 20363000160000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 13, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: Diane Henricks
 Loan Servicing Officer

James L. Schulte
 Loan Servicing Officer

93150326

Diane Henricks
 STATE OF ILLINOIS
 COUNTY OF COOK

SS.

James L. Schulte
 COOK COUNTY RECORDER \$27.50
 T34444 TRAN 4977 02/26/93 11:06:00
 \$7900 * -93-150326
 COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 Barb Mammoser
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

Dolores A. Habura
 Notary Public

" OFFICIAL SEAL "
 DOLORES A. HABURA
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 8/30/94



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. _____

Mailed to:
 EDDIE THOMAS
 401 E 88TH PLACE
 CHICAGO IL 60619

RE054 003 XG1

2750
 DR

UNOFFICIAL COPY

Property of Cook County Clerk's Office

931505738

SEARCHED
SERIALIZED
INDEXED
FILED

