9315158692578622 AUG 24 1992
and Trust company reby grant, bargain, sell, assign, transfer, and set over
Corporation of the State of Illinois, a certain Indenture, 19 92
rein described as follows:
DEPT-01 RECORDING \$23.50 T+2222 TRAN 860 08/05/92 10:22:00 +3730 + B *** 92578622 COOK COUNTY RECORDER
93151586
,
in the RECORDER'S as Document Number 92578621. and the money due or to become due thereon with the RECS, INC. its successors or assigns, Forever, subject
MPANY ficers and has caused its Corporate seal to be here 19 PALOS BANK AND TRUST COMPANY
By: Momen factor
THOMAS PAETOW/VICE PRESIDENT Toge name and tile

PEGGIE DEUTSCH THOMAS PAETOW and the above Named

of PATOS BANK AND TRUST COMPANY
are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, uppeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

and as their own free and voluntary act as VICE PRESIDENT

CORPORATION

and MORTGAGE OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

This instrument prepared by and return recorded document to:

Given under my hand and Notarial Scal this

My Commission Expires

7th day of

JENNIFER FORTNER MIDNEST MORTGAGE SERVICES, 1260 1901 SOMM MEYERS ROAD. SUITS 300 CAKBROOK TERRACE, IL 60181

NOTAN PUBLIC STATE
MY COMMISSION EXP

Property of Cook County Clerk's Office Street Asians

ADDENDUM LOAN # 350% GREGG FUESEL

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 7B IN PARK VIEW TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 56, 57 IN SUBDIVISION BY ANDREW SPOFFORD AND COLEHOUR'S OF BLOCKS 1, 2 OF OUT-LOY "A" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 11 IN LEHMANN'S DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEP. D. AN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1905 AS DOCUMENT NUMBER 373360 A IN BOOK 90 OF PLATS, PAGE 23 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO OMINA
TIDED PE.

COLUMNIA
CLERA'S OFFICE THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25386511 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

\$20 50

#9689 # 4-93-151586 COUR COMMENTY RECORDER

93151586

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