

UNOFFICIAL COPY 93151824

MAIL TO

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 100905040  
PREPARED BY: K. SCHALLERT

WHEN RECORDED, RETURN TO:  
RICHARD THOMAS  
2329 BROWN  
EVANSTON, IL. 60201

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO RICHARD M. THOMAS AND MARIFRANCES THOMAS, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE FEBRUARY 28, 1979, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 24867869 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: THE SOUTH 40 FEET OF THE NORTH 160 FEET OF LOTS 1 AND 2 IN BLOCK 12 IN NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

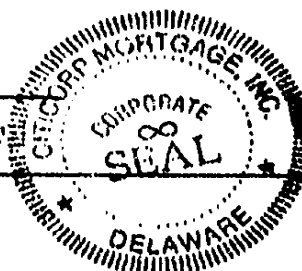
TAX IDENTIFICATION # 3512309004 COMMONLY KNOWN AS: 2329 BROWN AVE. EVANSTON, IL. 60101

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON JANUARY 25, 1993.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION,

*Debbie S. Morrow*  
DEBBIE S. MORROW  
ASSISTANT VICE PRESIDENT



DEPT-51 RECORDING 122.50  
#1117 TRAM 6476 02/26/93 11:22 AM  
BOOK # 23-151824  
COOK COUNTY RECORDER

STATE OF MISSOURI )  
                          ) ss  
COUNTY OF ST. LOUIS )

93151824

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 25, 1993 93151824

*J. W. B...*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

D. CHURCH  
NOTARY PUBLIC - NOTARY SEAL  
STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 19, 1995

*[Handwritten signature]*

*1/24*

*J. W. B...*

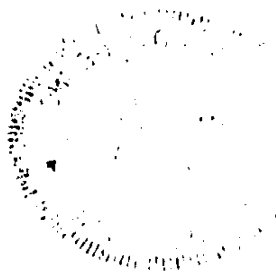
*L-113981-01*

LAND TITLE COMPANY

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