

UNOFFICIAL COPY

MAIL TO

93151845

STATE OF ILLINOIS
TOWNSHIP/COUNTY: COOK (A)
Loan No. 882/2537864/(LAGODZINSKA)

PREPARED BY AND
WHEN RECORDED MAIL TO:
URSULA LAGODZINSKA
5110 S LARAMIE
CHICAGO, ILL 60638

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

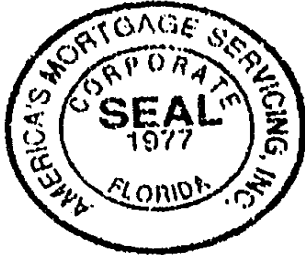
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: URSULA E. LAGODZINSKA, SPINSTER
Mortgage: UNITED SAVINGS OF AMERICA
Loan Amount: 65,000.00
Date Of Mortgage: 11-05-90
Date Of Recording: 11-05-90
Pin Number: 19-09-307-028
Prop Addr: 5170 SOUTH LARAMIE, CHICAGO, ILLINOIS 60638
Doc Instrument #: 90594101
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDED
1991 JAN 12 11 43 AM '91
NOV 07 4 45 PM '90
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 12, 1993



AMERICA'S MORTGAGE SERVICING, INC.

JANE EYLER
VICE PRESIDENT

ROSE GIEHL
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On this JANUARY 12, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ROSE GIEHL personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ILA MAE PARKER
ILA MAE PARKER (COMMISSION EXP. 5.13.95)
NOTARY PUBLIC



93151845



Handwritten notes on the left margin: 'Fall', 'L-113F51-01', 'LAND TITLE COMPANY'.

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Property of Cook County Clerk's Office



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882 2537684 (LADODZINSKA)

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ATTACHMENT "A"

LOT 4 IN BLOCK 1 IN HETZEL'S ARCHER AVENUE ADDITION,
A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER
OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN #19-09-307-024
PROPERTY ADDRESS: 5110 SOUTH LARAMIE, CHICAGO, ILLINOIS 60638

93151805

J = R012.079887