

UNOFFICIAL COPY 4

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RICHARD J. MINARIK AND JELENA MINARIK, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 18th day of June, A.D. 1990, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book of records on page as document No. 0303984, and in book of records on page as document No. to the premises therein described as follows, to wit:

Lot 47 in Leslie C. Barnard's Palms of the Green Unit 2, a subdivision in the Northwest 1/4 of Section 14, Township 37 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #23-14-104-025

09819106

Property address:  
10520 S. Aspen Dr.  
Palms Verde, IL 60446

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the Village of Palms Park County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

93151864

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 30th day of OCTOBER, A. D. 1992

By ROBERT UPTON VICE President

Attest: EVELYN J. KRUEGER CORPORATE Secretary

WITNESSES

Witnessed by:  
Richard J. Minarik  
10520 S. Aspen Dr.  
Palms Verde, IL 60446

LAND TITLE COMPANY 306514 03

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Box \_\_\_\_\_

*Release Feed*  
By Corporation

A. J. Smith Federal Savings Bank

To

Loan No. 373255-5  
MINARIK, Richard J. Helena  
10540 S. Aspen Drive  
Palos Park, IL 60465



14757 S. Cicero Ave.  
Middletown, IL 60445

DEPT. OF TREASURY  
UNITED STATES GOVERNMENT  
WASHINGTON, D.C. 20548  
SERIAL # 1-2-1-13185  
FEDERAL RESERVE NOTE  
FEDERAL RESERVE NOTE

93151864

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

*James J. Krueger*  
Notary Public  
October 19 92

Given under my hand and Notarial Seal this 30th day of October 19 92, act of said Corporation, for the uses and purposes therein set forth. said Corporation to said instrument as his own free and voluntary act and as the free and voluntary that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of therein set forth; and the said \_\_\_\_\_ CORPORATE Secretary did also then and there acknowledge free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes day in person and acknowledged that they signed and delivered the said instrument as their own instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this personally known to me to be the same persons whose names are subscribed to the foregoing and EVELYN J. KRUEGER CORPORATE Secretary of said Corporation. A. J. SMITH FEDERAL SAVINGS BANK ROBERT UPFON VICE President of the a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

County of \_\_\_\_\_ State of Illinois  
SS  
JANICE BUCCHERI