

UNOFFICIAL COPY

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

92151938

RELEASE OF MORTGAGE

Loan No. 160335-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto HERMAN J. MILLER, AND BEVERLY B. MILLER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 3157009 to the premises therein described to-wit:

BUILDING 26 UNIT 3 IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTIONS 11 AND 12, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 2, 1973, AS DOCUMENT NUMBER 230031.

MORTGAGOR HEREBY GRANTS TO MORTGAGEE, HIS SUCCESSORS AND ASSIGNS, AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED LAND THE EASEMENTS SET FORTH IN THE DECLARATION MADE BY CHICAGO TITLE & TRUST COMPANY, AS TRUSTEE UNDER TRUST #60448 DATED AUGUST 2, 1973 AND RECORDED AS DOCUMENT #22490972 AND FILED AS DOCUMENT #182720034 AND THAT MORTGAGOR MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENTS HEREBY RESERVED FOR THE BENEFIT OF ADJOINING PARCELS, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE LAND ABOVE DESCRIBED AND ADJOINING PARCELS.

Property Address: UNIT 3, 449 HARMONY DRIVE, WHEELING, ILLINOIS 60090
Permanent Index Number: 03123021370000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20th day of FEBRUARY, 1992

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: Renee B. Seaman, Loan Servicing Officer; By: Dorothy Shewen, Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, on this 20th day of February, 1992.

OFFICIAL SEAL
JAMES M. DOLAN
Notary Public, State of Illinois
My Commission Expires 12/30/94

THIS INSTRUMENT WAS PREPARED BY:
JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

James M. Dolan, Notary Public

Recorder's Box No. _____
Mail to: _____
HERMAN J. MILLER
449 HARMONY DRIVE, UNIT 3
WHEELING, ILLINOIS 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4109924

92050817

92151938

92151938

92151938

UNOFFICIAL COPY

JTB

Property of Cook County Clerk's Office

93161938