93151090

## RELEASE OF MORTGAGE

CORPORATA

FEDERAL BANK

Loan No. 01-46898-03

ja

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FLOYD D. ANDERSON AND LEE ANN M. ANDERSON, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 89381888—to the premises therein described to-wit:

LOT 46 TO THE SUBDIVISION OF BLOCK 7, IN FAIR OAKS, A BUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MEETDIAN, IN COOK COUNTY, ILLINOIS.

# 06-16-418-001

93151090

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 9TH day of DECEMBER 19 92

Cragin Federal Bark for Savings of Chicago

Thory L. Hawke

Attest: January Shareh	By De Janamaki
Assistant Secretary	Assistant Vice-President  SF2 C-61 RECORDING \$23.0
STATE OF ILLINOIS SS.	. 70010 TRAN 9945 02/26/93 13:14:00 . \$1161 \$ \times - 93 - 151090 . COCA COUNTY RECURDER

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY T'AA1; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin F deral Bonk for Seeings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and denversed, he said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the civ pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and dies of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

NANCY L HAWKINS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/15/96

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1 1113	INDIANMENT	THE	PREPARED	DI

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No.
Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED

COMMONLY KNOWN AS: 644 N. ELMWOOD AVENUE OAK PARK, ILLINOIS 60302

PIN #: 16-06-418-001

2300

BOX 283

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

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