

PREPARED BY:

UNOFFICIAL COPY

SUE CALHOUN
611 LA GRANGE ROAD
FRANKFORT, ILLINOIS 60423

93151162

BOX 260

AND WHEN RECORDED MAIL TO

ROYAL MORTGAGE COMPANY

611 LA GRANGE ROAD
FRANKFORT
ILLINOIS 60423

93151162

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 51053505

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 305 EAST EISENHOWER STREET-SUITE 200, ANN ARBOR, MICHIGAN 48108 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1993 executed by ERNEST WOOLFOLK, JR., MARRIED TO NICALA R. CARTER-WOOLFOLK

Insert Doc #

to ROYAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 611 LA GRANGE ROAD FRANKFORT, ILLINOIS 60423

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ County Records, State of ILLINOIS

described hereinafter as follows:

LOT 15 IN J. E. MERRION'S RESUBDIVISION OF LOTS 20 TO 29 INCLUSIVE AND LOTS 37 TO 41 INCLUSIVE TOGETHER WITH VACATED STREETS ADJOINING SAID LOTS IN J. E. MERRION'S COUNTRY CLUB HILLS SECOND ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-03-109-014

93151161

DEPT-01 RECORDING \$23.00
T#0010 TRAN 9950 02/26/93 13:53:00
#1534 # *-93-151162
COOK COUNTY RECORDER

Commonly known as:

18610 SOUTH BAKER, COUNTRY CLUB HILLS, ILLINOIS 60423

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ROYAL MORTGAGE COMPANY

FEBRUARY 22, 1993

On _____ before me, the _____
(Date of Execution)

Thomas Hucher
BY: THOMAS HUCHER

ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared THOMAS HUCHER known to me to be the PRESIDENT and ARNOLD GILLARD known to me to be VICE-PRESIDENT

Arnold R. Gillard
BY: ARNOLD GILLARD

ITS: VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Rosemary Laub
WITNESS: ROSEMARY LAUB

"OFFICIAL SEAL"
Kim A. Goshorn
Notary Public, State of Illinois
My Commission Expires 03/05/96

Notary Public *Kim A. Goshorn*
My Commission Expires *3/5/96* Will County, ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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2015/10/14

2015/10/14

Property of Cook County Clerk's Office

2015/10/14