CONTRACT/POOL #

COMMITMENT &

UNOFFICIAL COPY

LOAN NO.

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, ILLINOIS 60181 DEPT-01 RECORDINGS \$23 T#7999 TRAN 3135 92/24/93 13:45:96 約584 機 4-93-151364 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAD

WESTAMERICA MORTGAGE COMPANY 5655 SOUTH YOSEMITE STREET ENGLEWOOD, COLORADO 80111

sher referred to as ASSIGNOR, for and in consideration of the Num of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and soknowledged from

COUNTRYWIDE FUNDING CORPORATION

155 NORTH LAVE AVENUE

Interset in and to that certain Montgrap or Deed of Trust bearing date of JANUARY 14, 1993 ade and executed by

FRANK R. CONCILJA, DIVORCED AND NOT SINCE REMARRIED

90151364

TO ASTOR MORTGACE CORPORATION OF ILLINOIS, A ILLINOIS CORPORATION Control of Trust was recorded or January 21, 1993 as Reception No. 93-053248 **

at Page COOK which said Mortgage or Deed of Trust was recorded or

in Sock No

TLLINOIS

and which Mongage or Land of Trust covers property described as:

LAS SET FORTH ON REC/PROVID MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

807 EAST SCHAUMBURG ROAD

STRFAMWOOD, IL 60107

LOAN AMOUNT:

\$109,800.00

Together with the Note or Notes therein described or referred to, the money due and to feature due thereon with interest, and all rights scorued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed those presents the

4th

FEBRUARY

, 19 03

VICE PRESIDENT URREN DATT

ASSISTANT SECRETARY løyce grudzien

OWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF DUPAGE

4TH FEBRUARY On this day of appeared MAUREEN OATT

, before me, the undersigned Notary Public personally who acknowledged himself/herself to be VICE PRESIDENT who adknowledged himselfherself to be ASSISTANT SECRETARY

and JOYCE GRUDZIEN WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, ILLINOIS 60181

OFFICIAL SEAL BARBARA LEE JAHNKE

TARY PUBL COMMISS. -- IRES 2-1-96

and such officers being authorized so to do, executed the corporation by himself/herzelf as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

7-01-96

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, ILLINOIS 60181

J. GRUDZIEN RECIJESTED AND PREPARED BY: SIMPROME PERRICE

UNOFFICIAL COPY.

LOT 1520 IN WOODLAND HEIGHTS, UNIT 4, BEING A SUBDIVISION IN SECTION 23 AND SECTION 24, TOWNSHIP 41 MORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE JULY 1, 1960 AS DOCUMENT NUMBER 17908375 IN COOK COUNTY, ILLINOIS. P.I.M. # 06-24-102-008

Proberty of Cook County Clerk's Office