THIS INSTRUMENT WAS PREPARED BY DEED OF RELEASE (COMPANY) FINLEY PARK, 1L 60477

This Deed of Rei	ease Witnesseth, That	COMMERCIAL CREDIT	LOANS, INC.
a Corporation, organized	and existing under the law	ws of the State of	DELAWARE
			County,
*			
101-4-1	, owner and hold		-
mortgage executed by	KATHLEEN E. BUCKLEY F	K/A KAIHLEEN E.	NEARE AND PERSON 1.
	BUCKLEY	Hanom	10
	, 19 <u>91</u> , and re		
in the office of the REC	CORDER OF DEEDS of	COOK (County)	ILLINOIS (State)
under Document No. 914	Recording Officers 410006 in Book	at Page	, for value received,
does hereby release in f	uli from the lien and effect	of said mortgage or	deed of trust the following
property therein describ	ed, to-wit:		
SUBDIVISION IN THE S SOUTHWEST & OF SECTION	OF SUBDIVISION RECORD	r ¾ and part of t RTH, RANGE 14 EAS	
PIN: 29 10 304 025	0/		
A/K/A: 15226 S. WAI SOUTH HOLLAN			92131375
In Witness Where	of, these presents have bee	in axecuted under th	e seal of said Corporation,
pursuant to due authorit	y, this 23 day of	of Cember	
Attest: 44.			DIT LOANS, INC.
Nall aw	Bruit	By 17/6 /7	hundet
B. A. WAWRZYNIAK	Assistant Secretary	M. W. MAUSET	Vice President
L	CORPORATION ACKN	OWLEDGEMENT	, C
State of ILLINOIS County of COOK	}ss.		Open
On this23	day ofDECEMBER	, 19 <u>92</u>	A.D., before the, appeared
M. W. I	AUGHT	to me personally	known, who being by me
duly sworn did say that	he is the Vice President of	•	•
day anom, old day mar		. a DELAWARE	
and that the seal affixed	to the foregoing instrumen		
	signed and sealed in beha	·	·
		•	
	ument to be the free act an		pration
•	of, I have hereunto set my hi		
COOK	•	TILITNOIS	orana vou army vinco III
(County)	(State)	_
My Commission Expires:	UFFICIAL SEAL* LISA M. NUITER	Suan Y	n mutter
CC 3580 E Printing in U.S.A. "OU	NOTARY STRUCT STATE OF ALLINOIS	Notary Public for	said County and State
	A CHARLES AND A CONTRACT OF		TITE CONTROL CONTROL OF A VICE CONTROL VICE OF A VICE CONTROL OF A VICE CONTROL OF A VICE CONTROL OF A VICE CO

UNOFFICIAL COPY

DEPI-91 RECORDINGS Property of County Clerk's Office T#9999 TRAN 3141 02/26/93 13:56:00 #7595 # #一學四一丁四 13755 COOK COUNTY RECORDER