

UNOFFICIAL COPY

Release of Mortgage

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
750010 TRAM 9974 02/26/93 16:19:00
#1744 # *93-152733
COOK COUNTY RECORDER

93152733
Above Space For Recorder's Use Only

N.B.D. SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE
(Name of Bank)

a National banking association ("Mortgagee")
(national/state) (association/corporation)

whose address is 8001 N. Lincoln Ave., Skokie, IL 60077

certifies that the Mortgage executed by Skokie, Inc. (Richard and Patrick Steininger)

whose address is _____ ("Mortgagor")

to Mortgagee, dated March 15, 1985 and recorded on March 25, 1985

in Book _____ Page _____ as document No. 27486154 Modification Agreement Doc. # 86604211 County Records, is satisfied

and released. (If the following is left blank, then it is not applicable.): The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated Feb. 26, 1976 and recorded on March 23, 1976

in Book _____ Page _____ as document No. 2445936 and 27486155 County Records,

and the Subordination of Real Estate Lease executed by _____

dated _____, 19____ and recorded on _____, 19____ in Book _____ Page _____

as document No. _____ County Records is/are also released.

The Mortgage covers real property in the Village of Morton Grove, Cook County, Illinois, described as:

See attached rider.

Prop. Address: 6035 W. Oakton
Morton Grove, IL
PIN # 10-20-302-026, 10-20-302-019,
and 10-20-302-017

Executed on February 11, 1993, 19____

N.B.D. SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE
(Name of Bank)

By Lauretta Burke
Lauretta Burke

Its: Assistant Vice President

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF Cook

The foregoing instrument was acknowledged before me on February 11, 1993

by Lauretta Burke, a Assistant Vice President

of N.B.D. SKOKIE BANK N.A. f/k/a FIRST NATIONAL BANK OF SKOKIE
(Name of Bank)

a National banking association on behalf of the association
(national/state) (association/corporation) (association/corporation)

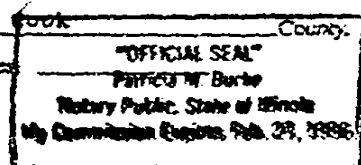
This instrument was prepared by:

P. Burke for NBD Bank

Lauretta M. Burke

Notary Public, Cook County, Illinois

My Commission expires _____



Box 116

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Property of Cook County Clerk's Office

33152733

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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RIDER TO FEBRUARY 11, 1993 RELEASE OF MORTGAGE

PARCEL 1:

A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 1.5 ACRES OF THE EAST 5.5 ACRES (EXCEPT THE NORTH 310.0 FEET AND EXCEPT THE SOUTH 50 FEET) OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT PART OF THE SOUTH 110.0 FEET OF THE NORTH 304.94 FEET OF THE EAST 4 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF

SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

FROM THE SOUTH WEST CORNER OF THE SOUTH 110.0 FEET OF THE NORTH 384.96 FEET OF THE EAST 4 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS THE POINT BEGINNING THENCE PROCEEDING EASTERLY ALONG THE SOUTH LINE OF AFORESAID NORTH 110.0 FEET OF THE NORTH 384.94 FEET 4.50 FEET TO A POINT; THENCE PROCEEDING NORTHERLY 90 DEGREES 00 MINUTES CLOCKWISE FROM THE SOUTH WEST CORNER AFORESAID 74.82 FEET TO A POINT; THENCE PROCEEDING WESTERLY 90 DEGREES 57 MINUTES CLOCKWISE FROM PREVIOUS LINE, 2.35 FEET TO A POINT; THENCE PROCEEDING SOUTHERLY 90 DEGREES 57 MINUTES FROM THE PREVIOUS LINE 74.82 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

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186
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Clerk's Office

93152733

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