teuc, 92/04967

CIAL COPY JUDY LATOZA 3000 WEST DUNDER ROAD-SUITE 60062 NORTHBROOK, ILLINOIS

AND WHEN RECORDED MAIL TO

ŗ... UNITED MORTGAGE SERVICE, INC.

The state of the s

3000 WEST DUNDER ROAD-SUITE 318 NORTHBROOK

ILLINOIS 60062 93152741

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

## Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4035192

(ALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MARK TWAIN BANK

12140 WOODCRAST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1993 executed by JOHN FRANCIS PATINAN AND KATHLEEN ANN BRENNAN, HUSBAND AND WIFE

to UNITED MORTGAGE SERVICE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business (s. 3000 WEST DUNDRE ROAD-SUITE 318 NORTHBROOK, ILLINOIS 60762

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS

described hereinafter as follows: ALL OF LOT 1 AND THE WEST 1/2 OF VACATED ALLEY LYING EAST AND ADJOINING SAID LOT 1 IN BLOCK 1 IN FRED I. GILLICK'S CENTER STREET ADDITION TO PARK RIDGE, IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX #09-27-419-001

93152741

DEPT-01 RECORDING \$23.50 T\$0010 TRAN 9974 02/26/93 16:20:00 \$1752 \$ \$-93-152741 COOK COUNTY RECORDER

Commonly keews as: 245 NORTH HAMLIN, PARK RIDGE, ILLINOIS 60068

TOGETHER with the note or notes therein described or referred to, the money due and to haveme due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

on FEBRUARY

undersigned, a Notary Public in and for said County and State, personally appeared ALLAN A. HOTCHKISS known to me to be the VICE-PRESIDENT

and

knows to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jumber

My Commission Expires

\~ County.

ITS.

UNITED MORTGAGE SEPVICE.

Prosider Vres

BY:

WITNESS:

OFFICIAL SEAL TAMSEN HARCOURT FRAZIER? NOTARY PUBLIC, STATE OF ILLINOIS &

THIS MAEN HOW OFFICIAL NOT ASSAU SEAL

**DPS 171** 

## **UNOFFICIAL COP**

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Property of County Clark's

93152741